

AFFIX R.P.T.T. \$ Exempt

# Corporation Grant, Bargain, Sale Deed

L. J. INDUSTRIES, INC.

a corporation organized and existing under the laws of the State of NEVADA, and having its principal place of business at 2700 STATE STREET, SUITE 7A, LAS VEGAS, NEVADA 89109

in consideration of ---TEN DOLLARS & 00/100--- Dollars,

does hereby Grant, Bargain, Sell and Convey to ROBERT M. PENNINGTON <sup>OR RMP</sup> ~~and~~ HELGA PENNINGTON  
15 COLEMAN DRIVE, RENO, NEVADA 89503

all that real property in the \_\_\_\_\_, County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 11, as shown on the map of Gardnerville Ranchos Unit No. 5, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 4, 1970, as Document No. 50056.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its \_\_\_\_\_ President and \_\_\_\_\_ ~~Secretary~~ <sup>Secretary</sup> thereunto duly authorized, this 27 day of January, 1981.

STATE OF NEVADA  
COUNTY OF NEVADA CLARK } <sup>SS.</sup> RMP

On January 27, 1981  
personally appeared before me, a Notary Public, \_\_\_\_\_

KENNETH M. EMIER

who acknowledged that he executed the above instrument.

Signature Lorna G. Hall  
(Notary Public)

By Kenneth M. Emier President

KENNETH M. EMIER

Name (Typed or Printed)

By \_\_\_\_\_ Secretary

Name (Typed or Printed)

ORDER NO. \_\_\_\_\_ ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

15 COLEMAN DRIVE  
RENO, NEVADA - 89503

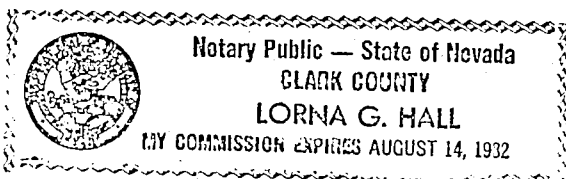
REQUESTED BY  
Robert M. Pennington  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$3.00 Pd.  
1981 FEB-5 PM 12:11

MARIE A. RABEL  
RECORDER

Lawn Kenney  
Dep.

53259

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(This area for Official Notarial Seal)

(This area for Recorder's use)