

Grant Deed

THIS INDENTURE WITNESSETH: THAT ROSS SWICKARD, MARY SWICKARD, FRANK M. BIRD

THE FIRST PART ies , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO B. AUSTIN BRADY, a single man

THE SECOND PART y , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 52, Tahoe Village Unit No. 1, an amended Map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, Document No. 55769. Assessor's Parcel No. 09-042-38.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HANDS ON THIS 25th DAY OF February, 19 81

Ross Swickard
ROSS SWICKARD

Mary Swickard
MARY SWICKARD

STATE OF Nevada
COUNTY OF Douglas } ss.

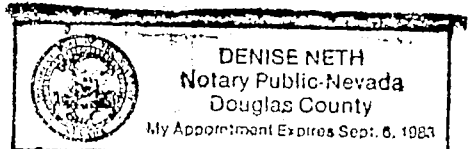
Frank M. Bird
FRANK M. BIRD

On this 25th day of February, 19 81, before me, Denise Neth
a Notary Public in and for said County, personally appeared Ross Swickard, Mary Swickard, & Frank M. Bird

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Denise Neth
NOTARY PUBLIC in and for said County and State

My commission expires September 6, 19 83



After recording please mail to:
B. Austin Brady
P. O. Box 5328
Stateline, Nevada 89449

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 fee
1981 FEB 26 AM 9:42

FOR RECORDER'S USE

MARIE A. RABEL
RECORDER
Marie A. Rabel
BOOK 53818
PAGE 281-1668