1

2

4

5

6

7

8

a

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

QUITCLAIM DEED

THIS INDENTURE, made the 31st day of December between MICHAEL J. BERRY and DONA BERRY, his wife, as Joint Tenants with right of survivorship, First Parties, sometimes hereinafter called "Grantors", and MICHAEL J. BERRY and DONA BERRY, his wife, as community property, of 2500 Faretto Lane, Reno, Nevada, Second Parties, sometimes hereinafter called "Grantees",

WITNESSETH:

That Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, do hereby release and forever QUITCLAIM unto Grantees, as Community Property, and to their heirs and assigns, all that certain lot, piece and parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

-1-

Ţ

STATE OF NEVADA On this 3 lat day of Cosember 1980, personally appeared before me, a Notary Public, MICHAEL J. BERRY and DONA BERRY, his wife, who acknowledged to me that they executed the foregoing instrument.

8 9

10

11 12

13

14

15

BOWEN, SWAFFORD & HOFFMAN
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
290 SOUTH ARLINGTON AVENUE
RENO, NEVADA 16 17

18

19

20

21

22

23

24

25 26

27

28

29

30

All that certain lot, piece or parcel of land situate in Douglas County, Nevada, described as follows:

> BEING a portion of the Northeast Quarter of Section 4, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

> COMMENCING at the Southeast corner of Lot 39 as shown on the map of CARSON VALLEY ESTATES SUBDIVI-SION UNIT No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965; thence North 89°46'07" East a distance of 30.00 feet; thence South 38°54'53" West a distance of 716.12 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence along said right-of-way line North 51°04' West a distance of 30.00 feet to the true point of beginning. Thence continuing along the Northeasterly right-ofway line of said U.S. Highway 395, North 51°04' West a distance of 135.00 feet; thence North 38° 54'53" East, 100.00 feet; thence South 51°04' East 135.00 feet; thence South 38°54'53" West a distance of 100.00 feet to the true point of beginning.

TOGETHER WITH a non-exclusive easement for roadway purposes that is described as follows:

Commencing at the most Southerly corner of the hereinabove conveyed parcel; thence North 38°54' 53" East along the Easterly line of said parcel a distance of 135.00 feet to the most Easterly corner thereof; thence South 51°04' East 30.00 feet; thence South 38°54'53" West a distance of 135.00 feet, to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence along the right-of-way line North 51°04' West a distance of 30.00 feet to the true point of beginning.

EXHIBIT "A"

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1981 FEB 26 月月11:21

MARIE A. RABEL RECORDER

BOOK 281 MAGE 1677