

GRANT, BARGAIN, SALE DEED

2

THIS INDENTURE WITNESSETH: That GARY D. W. HERRING, a single man and RICK A. SCARRY,
a single man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to FLY AWAY HOLIDAYS, INC., an Hawaiian Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS, State of Nevada, bounded and described as follows:

PARCEL 1:

Unit 9 of the AMENDED MAP OF SNOWDOWN; being all of Lot 57, located in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974 as Document No. 76174. AP#9-070-06.

PARCEL 2:

An undivided 1/26th interest in all of the "Common Area" as shown on the AMENDED MAP OF SNOWDOWN, being all of Lot 57 in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 18th day of February, 19 81.

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF LOS ANGELES

SS

Gary D. W. Herring
GARY D. W. HERRING

Rick A. Scarry
RICK A. SCARRY

On FEBRUARY 18, 1981
personally appeared before me, a Notary Public,
GARY D. W. HERRING and
RICK A SCARRY

who acknowledged that t he y executed the above instrument.

Notary Public



OFFICIAL SEAL
G. K. MERZLAK
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

My Commission Expires Nov. 19, 1982

ORDER NO. _____
ESCROW NO. 4896

WHEN RECORDED MAIL TO:
Fly Away Holidays, Inc.
888 Mililani Street - Suite 700
Honolulu, Hawaii 96813

The grantor(s) declare(s):
Documentary transfer tax is \$ 38.50
() computed on full value of property conveyed, or
~~xxx~~ computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$3.00 fee
1981 FEB 26 AM 11:37

MARIE A. RABEL
RECORDER

Laura Kenney
Dep.

53828

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