

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

GURA NEVADA, INC.

THE FIRST PART y IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ANTHONY PARINA and BARBARA PARINA, husband and wife, as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 12, Block 3, as shown on the Official Map of Kingsbury Estates No. 1, filed in the office of the County Recorder on September 26, 1960, as Document No. 16645, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 11-214-12

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO ~~HEIRS AND ASSIGNS OF SUCH SURVIVOR FOREVER~~ the survivor of them and to the heirs and assigns of such survivor forever.

WITNESS my HAND THIS 18th DAY OF February, 19 81

STATE OF Nevada  
COUNTY OF Douglas

ss.

GURA NEVADA, INC.


BY: *[Signature]*  
Roman Gura, President of Gura Nevada, Inc.

On this 18th day of February, 19 81, before me, the undersigned a Notary Public in and for said County, personally appeared Roman Gura, known to me to be the President of Gura Nevada, Inc. and

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

*[Signature: Margaret E. Zinke]*  
NOTARY PUBLIC in and for said County and State

 MARGARET E. ZINKE  
Notary Public - Nevada  
Douglas County  
My Appointment Expires Jan. 4, 1985

My commission expires \_\_\_\_\_, 19 \_\_\_\_\_

After recording please mail to:

Anthony Parina  
P. O. Box 4304  
Stateline, Nevada 89449

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
300 pd  
1981 FEB 26 PM 2:09

FOR RECORDER'S USE

MARIE A. RABEL  
RECORDER  
*[Signature]*  
Rep

53834  
BOOK 281 PAGE 1702