

Grant Deed

THIS INDENTURE WITNESSETH: THAT

GURA NEVADA, INC.

THE FIRST PART y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ANTHONY PARINA and BARBARA PARINA, husband and wife as Joint Tenants

THE SECOND PART ies, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the county of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 9, Block 1, as shown on the Official Map of Kingsbury Estates No. 1, filed in the office of the County Recorder on September 26, 1960, as Document No. 16645, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 11-213-09.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO ~~THE SAID PARTIES~~ the survivor of them and to the heirs and assigns of such survivor forever

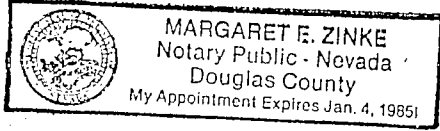
my 18th HAND February THIS 18th DAY OF February, 1981

STATE OF Nevada)
COUNTY OF Douglas) ss. Roman Gura, President
BY: Roman Gura
GURA NEVADA, INC.

On this 18th day of February, 1981, before me, the undersigned
a Notary Public in and for said County, personally appeared Roman Gura, known to me to be the
President of the within corporation and

known to me to be the person is whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Margaret E. Zinke
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19____

After recording please mail to:

Anthony Parina
P. O. Box 4304
Stateline, Nevada 89449

REQUESTED BY SILVER STATE TITLE CO. FOR RECORDER'S USE
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1981 FEB 26 PH 2: 11

MARIE A. RABEL
RECORDER
Marie A. Rabel
Dep

53835

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