

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 16.50

() computed on full value of property conveyed, or

XX) computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

THIS INDENTURE WITNESSETH: That DENNIS L. RISNER and NELDA J. RISNER, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THOMAS M. CORNELL and DENISE L. CORNELL, husband and wife, as joint tenants

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 1, of Block A, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326. *†*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 24 day of FEBRUARY, 19 81.

STATE OF NEVADA
COUNTY OF CARSON City } ss.

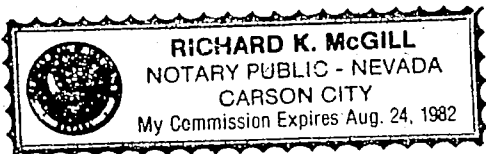
On FEBRUARY 24, 1981
personally appeared before me, a Notary Public, Dennis L. Risner and Nelda J. Risner

Dennis L. Risner
Dennis L. Risner

Nelda J. Risner
Nelda J. Risner

who acknowledged that the executed the above instrument.

Signature Richard K. McGill
(Notary Public)
RICHARD K. MCGILL
(Notarial Seal)



WHEN RECORDED MAIL TO: Thomas M. Cornell
3302 Plymouth Drive, Carson City, Nv. 89701

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 fee.
1981 FEB 27 PM 1:04

MARIE A. RABEL
RECORDER
Carol Hart
LIBER 281 PAGE 1870 **53904**