

WILLIAM COLE, ESQ.
P.O. Box 11559
ZEPHYR COURT, H.V. 89448

R.P.T.T. \$

R.P.T.T. \$ 110.00
Application No. _____

After recording please mail to:

Grant Deed

THIS INDENTURE WITNESSETH: THAT Gasline Investors, a Partnership

THE FIRST PART y _____, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO Gary A. Gallo and David McCune as tenants in common each holding a 50% interest

THE SECOND PART ies _____, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:
See attached Description sheet marked Exhibit "A" which is made a part hereof,

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

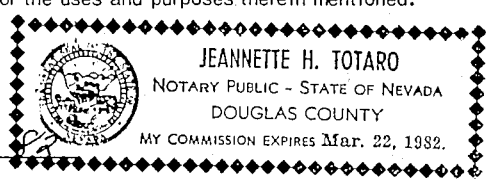
WITNESS _____ HAND _____ THIS 15th DAY OF June, 19 78
David L. McCune MANAGING PARTNER / GASLINE INVESTORS
DAVID L. McCune

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 15 day of June, 19 78, before me, *Jeannette H. Totaro*
a Notary Public in and for said County, personally appeared *David McCune*

known to me to be the person _____ whose name _____ subscribed to the foregoing instrument and acknowledged that _____ he _____ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Jeannette H. Totaro
NOTARY PUBLIC in and for said County and State
My commission expires *March 22*, 19 *82*



FOR RECORDER'S USE

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DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL ONE

A parcel of land lying in the Southeast 1/4 of Section 19, Township 13 North, Range 19 East, M. D. B. & M., being further described as follows:

Commencing at the 1/4 corner common to Section 19 and Section 30, thence Easterly along the section line common to said sections, South 89°59'10" East, 1495.78 Feet to the most Easterly line of the property of Warren Vesper, thence leaving said section line North 0°00'50" East, 240.66 Feet; thence North 89°50'10" West 323.26 Feet to a point in cusp common to Warren Vesper and the Easterly right of way of Tramway Drive, said point being an end of curve from which the center bears North 68°06'19" West, a distance of 305.00 Feet; thence Northerly along said right of way and curve through a central angle of 75°32'54" an arc length of 402.16 Feet; thence tangent to said curve North 53°39'13" West, 30.00 Feet; thence leaving the Easterly right of way of Tramway Drive North 00°00'50" West, 359.73 Feet to a point on curve of the proposed Southerly right of way of Kingsbury Grade the center of which bears South 07°40'25" East a distance of 370.00 Feet; thence Easterly along said non-tangent curve through a central angle of 64°44'16" an arc length of 418.06 Feet; thence on a radial line South 57°03'51" West 45.00 Feet; thence South 32°56'09" East, 312.60 Feet; thence South 57°03'51" West 50.00 Feet to the beginning of a non-tangent curve to the left the center of which bears North 57°03'51" East 625.00 Feet; thence along said curve through a central angle of 40°28'21" an arc length of 441.49 Feet; thence radially South 16°35'30" West 40.00 Feet to the beginning of a non-tangent curve to the left the center of which bears North 16°35'30" East 665.00 Feet; thence along said curve through a central angle of 31°41'51" an arc length of 369.44 Feet; thence leaving said proposed right of way of Kingsbury Grade South 30°59'50" East 146.90 Feet to a point in the center of a 60 Foot wide non-exclusive access and utility easement; thence South 00°00'50" West 70.58 Feet to a point on the Southerly line of said Section 19; thence North 89°59'10" West along said section line, 775.50 Feet to the True Point of Beginning.

PARCEL TWO

A parcel of land lying in the Southeast 1/4 of Section 19, Township 13 North, Range 19 East, M. D. B. & M., being further described as follows:

Commencing at the most Easterly terminus of the centerline of Jack Drive and the Easterly boundary of Kingsbury Estates 2, as recorded in the Official Records of Douglas County, Nevada;

thence South 89°19'36" West 143.55 Feet along the centerline of Jack Drive extended to the beginning of Tramway Drive; thence South 33°26'56" East 127.09 Feet along the centerline of Tramway Drive; thence North 56°33'04" East, 30.00 Feet to a point on the Easterly right of way of Tramway Drive, said point being the True Point of Beginning; thence North 33°26'56" West 37.54 Feet to a point common to the right of way of Tramway Drive and the proposed right of way of Kingsbury Grade; thence North 38°48'51" East, 13.07 Feet to the beginning of a curve to the right; thence along said curve through a central angle of 43°30'44" an arc length of 280.99 Feet to a point on curve from which the center bears South 07°40'25" East, 370.00 Feet; thence on a non-tangent bearing of South 00°00'10" East 359.73 Feet to a point on the Easterly right of way of Tramway Drive; thence along said right of way North 53°39'13" West 215.16 Feet to the beginning of a tangent curve to the right having a central angle of 20°12'17" With a radius of 220.00 Feet; thence along said curve an arc distance of 77.58 Feet to the True Point of Beginning.

Assessor's Parcel No. 11-232-17. (VOID)

PARCEL No.'s CURRENTLY 11-232-28 AND 11-232-29

COPY

REQUESTED BY
William Cole
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 5.00 pd.
1981 FEB 27 PH 3:55

MARIE A. RABEL
RECORDER
Carol Hart
Dep.

53920

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