

3 500  
R.P.T.T. \$

WILLIAM COLE, ESQ  
P.O. BOX 11554  
ZEPHYR COVE, NV. 89448

R.P.T.T. \$ Exempt # 4  
Application No. \_\_\_\_\_

After recording please mail to:

# Grant Deed

THIS INDENTURE WITNESSETH: THAT David ~~McCune~~ McCune

THE FIRST PART y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO ~~W/D~~ William Cole

THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS, ALL of his interest in the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

See attached description sheet marked Exhibit "A" which is made a part hereof.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

WITNESS Hand THIS 15th DAY OF June, 19 78

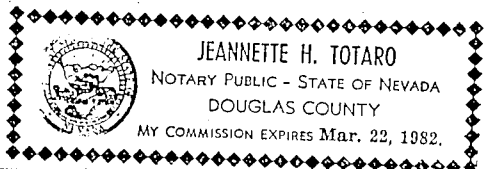
David L. McCune  
DAVID L. McCune

STATE OF Nevada  
COUNTY OF Douglas } ss.

On this 15 day of June, 19 78, before me, Jeannette H. Totaro  
a Notary Public in and for said County, personally appeared David McCune

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
Jeannette H. Totaro  
NOTARY PUBLIC in and for said County and State  
My commission expires March 22, 19 82



FOR RECORDER'S USE

53922

LIBER 281 PAGE 1911


DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL ONE

A parcel of land lying in the Southeast 1/4 of Section 19, Township 13 North, Range 19 East, M. D. B. & M., being further described as follows:

Commencing at the 1/4 corner common to Section 19 and Section 30, thence Easterly along the section line common to said sections, South  $89^{\circ}59'10''$  East, 1495.78 Feet to the most Easterly line of the property of Warren Vesper, thence leaving said section line North  $0^{\circ}00'50''$  East, 240.66 Feet; thence North  $89^{\circ}50'10''$  West 323.26 Feet to a point in cusp common to Warren Vesper and the Easterly right of way of Tramway Drive, said point being an end of curve from which the center bears North  $68^{\circ}06'19''$  West, a distance of 305.00 Feet; thence Northerly along said right of way and curve through a central angle of  $75^{\circ}32'54''$  an arc length of 402.16 Feet; thence tangent to said curve North  $53^{\circ}39'13''$  West, 30.00 Feet; thence leaving the Easterly right of way of Tramway Drive North  $00^{\circ}00'50''$  West, 359.73 Feet to a point on curve of the proposed Southerly right of way of Kingsbury Grade the center of which bears South  $07^{\circ}40'25''$  East a distance of 370.00 Feet; thence Easterly along said non-tangent curve through a central angle of  $64^{\circ}44'16''$  an arc length of 418.06 Feet; thence on a radial line South  $57^{\circ}03'51''$  West 45.00 Feet; thence South  $32^{\circ}56'09''$  East, 312.60 Feet; thence South  $57^{\circ}03'51''$  West 50.00 Feet to the beginning of a non-tangent curve to the left the center of which bears North  $57^{\circ}03'51''$  East 625.00 Feet; thence along said curve through a central angle of  $40^{\circ}28'21''$  an arc length of 441.49 Feet; thence radially South  $16^{\circ}35'30''$  West 40.00 Feet to the beginning of a non-tangent curve to the left the center of which bears North  $16^{\circ}35'30''$  East 665.00 Feet; thence along said curve through a central angle of  $31^{\circ}41'51''$  an arc length of 369.44 Feet; thence leaving said proposed right of way of Kingsbury Grade South  $30^{\circ}59'50''$  East 146.90 Feet to a point in the center of a 60 Foot wide non-exclusive access and utility easement; thence South  $00^{\circ}00'50''$  West 70.58 Feet to a point on the Southerly line of said Section 19; thence North  $89^{\circ}59'10''$  West along said section line, 775.50 Feet to the True Point of Beginning.

PARCEL TWO

A parcel of land lying in the Southeast 1/4 of Section 19, Township 13 North, Range 19 East, M. D. B. & M., being further described as follows:

Commencing at the most Easterly terminus of the centerline of Jack Drive and the Easterly boundary of Kingsbury Estates 2, as recorded in the Official Records of Douglas County, Nevada;

thence South  $89^{\circ}19'36''$  West 143.55 Feet along the centerline of Jack Drive extended to the beginning of Tramway Drive; thence South  $33^{\circ}26'56''$  East 127.09 Feet along the centerline of Tramway Drive; thence North  $56^{\circ}33'04''$  East, 30.00 Feet to a point on the Easterly right of way of Tramway Drive, said point being the True Point of Beginning; thence North  $33^{\circ}26'56''$  West 37.54 Feet to a point common to the right of way of Tramway Drive and the proposed right of way of Kingsbury Grade; thence North  $38^{\circ}48'51''$  East, 13.07 Feet to the beginning of a curve to the right; thence along said curve through a central angle of  $43^{\circ}30'44''$  an arc length of 280.99 Feet to a point on curve from which the center bears South  $07^{\circ}40'25''$  East, 370.00 Feet; thence on a non-tangent bearing of South  $00^{\circ}00'10''$  East 359.73 Feet to a point on the Easterly right of way of Tramway Drive; thence along said right of way North  $53^{\circ}39'13''$  West 215.16 Feet to the beginning of a tangent curve to the right having a central angle of  $20^{\circ}12'17''$  With a radius of 220.00 Feet; thence along said curve an arc distance of 77.58 Feet to the True Point of Beginning.

Assessor's Parcel No. 11-232-17.