AMERICAN INVESTORS MANAGEMENT, INC. P. O. BOX 2997 RENO, NEVADA 89505

### **ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned do (es) hereby grant, assign and transfer to:

NEBACO Trustee For Benefit of Account #1774-04 DR. DAVID BILLHARZ, as to an undivided 4.30% interest

all beneficial interest under Deed of Trust dated October 31, 1979 executed by

UNRUH'S TURF FARM, a Nevada corporation

, Trustor,

to LAWYERS TITLE INSURANCE CORPORATION, a Virginia corporation , Trustee, and recorded November 8, 1979 , as Document No. 38565 in Book 1179 , Page 484 of Official Records, pouglas County, Nevada, encumbering real property situate in such county and state described as follows:

SEE EXHIBIT "A" ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Dated February 24, 1981	Security Bank Trustee		
NANCY AZEVEDO  Notary Public - State of Nevada  Washoe County  My Commission expires April 20, 1981	Steven L.	Bruckner	TRUST OFFICER
STATE OF NEVADA ) : ss. County of <u>Washoe</u> )			
On <u>February 25, 1981</u> personal appeared before me, a Notary Pub Steven L. Bruckner			
who acknowledged thatheexecuted above instrument.	the		
Maly Jan L. Notary Public			<b>3985</b>

### EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

# PARCEL NO. 1:

The North 1/2 of the Southwest 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

EXCEPT THEREFROM the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 28, Township 14 North, Range 20 East, M.D.B. & M.

## PARCEL NO. 2:

The Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

## PARCEL NO. 3:

The Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M.

EXCEPTING THEREFROM that portion described in the Deed to HARRY FLODMAN, et ux, recorded March 3, 1966, in Book 38, Page 369, Official Records of Douglas County, Nevada.

FURTHER EXCEPTING THEREFROM that portion described in the Deed to L. D. BARONE, et ux, recorded December 10, 1968, in Book 63, Page 662, Official Records of Douglas County, Nevada.

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REQUESTED BY

OMERICAN INVESTORS
IN OFFICIAL RECORDS OF MANT. Inc
DOUGLAS CO. NEVADA
A 4. 00 JOS.

1981 MAR - 3 AMII: 10 "

MARIE A. RABEL
RECORDER

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