

DRAWING NUMBER: Tahoe Village #1 Amended Condo Lot 120 Sheet 1 of 2  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED BY NUMBER 070248

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CONDOMINIUM MAP  
LOT 120  
TAHOE VILLAGE UNIT NO.1 AMENDED  
A PORTION OF SE 1/4, SECT. 19, AND THE EAST 1/2, SECT. 30, T.13N., R.19E., M.D.M., DOUGLAS COUNTY, NEVADA

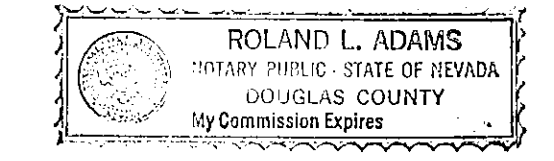
OWNERS' CERTIFICATE

The Undersigned, RICHARD F. and ANNE K. EVANS, hereby certifies that they are the owners of all the lands and easements delineated and embraced within the blue lines upon the herein embodied Final Map entitled CONDOMINIUM MAP, LOT 120, TAHOE VILLAGE UNIT No.1, AMENDED, consisting of 2 sheets, that they have caused said map to be prepared for record and consents to the preparation and recordation of said Map.

Richard F. Evans  
RICHARD F. EVANS  
Anne K. Evans  
ANNE K. EVANS

STATE OF NEVADA } s.s.  
COUNTY OF DOUGLAS }

On July 13, 1979, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD F. EVANS and ANNE K. EVANS known to me to be the persons who executed the within instrument and acknowledged to me that they executed the same.  
In witness whereof I have hereunto set my hand and affixed my official seal, in the County of Douglas, the day and year in this certificate first above written.



Roland L. Adams  
NOTARY PUBLIC - STATE OF NEVADA  
MY COMMISSION EXPIRES 8/29/82

The boundary lines of each unit are interior unfinished surfaces exclusive of paint, paper, wax, tile, enamel or other finishing of its perimeter walls, bearing walls, floors, ceilings, windows and window frames, doors and door frames, and includes the air space so encompassed.  
The remainder of the project is Common Area, which means all land and all portions of the structure not located within any unit and also includes but not by way of limitation all stairwells, corridors, shafts, janitor rooms, storage rooms, central heating, refrigeration and other equipment, roofs, floors, foundations, pipes, ducts, flues, chutes, conduits, wires and other utilities to the outlets, bearing walls, columns, and girders, to the unfinished surfaces thereof, regardless of location. Access to all auxiliary uses are from the Common Area.  
The owner of each unit shall own an undivided interest in the common area.  
All building walls of units are at right angles.  
All interior dimensions shown and elevations noted on sheet 2 are measured to the unfinished interior surfaces of the walls, floors and ceilings.  
All that space lying beneath the ground floor unit is for the exclusive use of that unit.

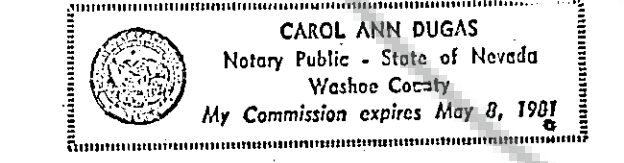
TRUSTEE'S CERTIFICATE

The undersigned, Home Trustee, Inc., as trustee under Deed of Trust affecting this map, does hereby consent to the preparation and recordation of same.

Charles P. Hossey  
Secretary Treasurer

STATE OF NEVADA } s.s.  
COUNTY OF DOUGLAS }

On July 2, 1979, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles P. Hossey known to me to be the Secretary Treasurer of Home Trustee, Inc., whose name is subscribed to the within instrument and acknowledged to me that he executed the same as Secretary Treasurer of said Corporation.



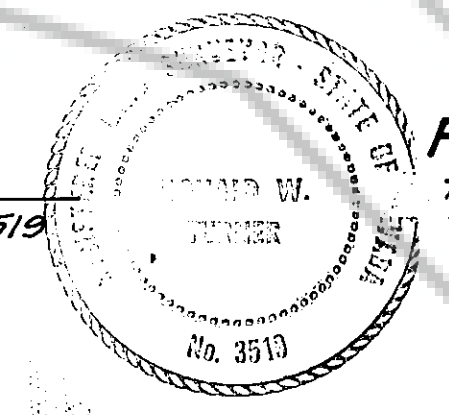
Carol Ann Dugas  
NOTARY PUBLIC - STATE OF NEVADA  
MY COMMISSION EXPIRES May 8, 1981

SURVEYOR CERTIFICATE

I, RONALD W. TURNER, a Registered Land Surveyor in the State of Nevada certify that:

1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of RICHARD F. & ANN K. EVANS.
2. The lands surveyed lie within Sections 19 and 30, Township 13 North, Range 19 East, M.D.M. and the survey was completed on 6/15, 1979.
3. This Plat complies with the applicable State statutes and any local ordinances.
4. The monuments are of the character shown and occupy the positions indicated as of 6/15, 1979.

Ronald W. Turner  
RONALD W. TURNER R.L.S. 3518



TITLE CERTIFICATE

This is to certify that RICHARD F. & ANN K. EVANS and H.S. SERVICE, CORE are the only party(s) having record title interest in the tract of land represented on this Map.

James D. Owen

PLANNING COMMISSION CERTIFICATE

THIS CONDOMINIUM MAP IS IN SUBSTANTIAL CONFORMANCE WITH THE TAHOE VILLAGE NO.1 AMENDED MAP AS APPROVED ON Nov. 22, 1971.

Andrew Burnham  
ANDREW BURNHAM, COUNTY PLANNER

HEALTH DEPARTMENT APPROVAL

This Final Map is approved by the Health Division of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predicates community water supply and community sewage disposal.

Albert J. Porta 7/4/79  
HEALTH DIVISION DATE

WATER RESOURCES APPROVAL

This Final Map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity, subject to the review of approval on file in this office.

Robert W. Pennington 7-11-79  
DIVISION OF WATER RESOURCES DATE

COUNTY ENGINEER'S CERTIFICATE

I, Walter C. Phillips Engineer in and for the County of Douglas, State of Nevada, hereby certify I have examined this Plat entitled CONDOMINIUM MAP, LOT 120, TAHOE VILLAGE UNIT No.1 AMENDED, and that said Map of said Subdivision is substantially as it appears on the Tentative Map; that all conditions of N.R.S. 278.010 to N.R.S. 278.630 inclusive and local ordinances have been complied with and I am satisfied the same is technically correct and that the monuments, as shown, are of the character and occupy the positions indicated or they will be set in such positions and at such time as agreed upon under the provisions of N.R.S. 278.400.

3/3/81  
Walter C. Phillips  
ENGINEER IN AND FOR THE DATE  
COUNTY OF DOUGLAS,  
STATE OF NEVADA

COUNTY CERTIFICATE

STATE OF NEVADA } s.s.  
COUNTY OF DOUGLAS }

I, YVONNE BERNARD COUNTY CLERK in and for the County of Douglas, State of Nevada, hereby certify that this Plat entitled CONDOMINIUM MAP, LOT 120, TAHOE VILLAGE UNIT No.1 AMENDED was presented to the Board of Commissioners of Douglas County at a regular meeting thereof held on the 22nd day of JANUARY, 1981, and that said Board of Commissioners did thereon approve and accept said Map. I further certify that all bonds as required by law to accompany this Plat have been approved by said Board of Commissioners and filed in my office. In witness whereof I hereunto set my hand this 4th day of MARCH, 1981.

Yvonne Bernard  
COUNTY CLERK IN AND FOR THE COUNTY  
OF DOUGLAS, STATE OF NEVADA

RECORDERS CERTIFICATE

Filed for record at the request of RICHARD F. EVANS on the 5th day of MARCH 1981, at 11 minutes past 3 o'clock P.M., as instrument No. 54105 in Book 381 of Official Records at page 548 Records of Douglas County.

Document No. 54105

John R. Lourie Deputy  
DOUGLAS COUNTY RECORDER

NOTE: THE DENSITY OF LOT 5, TAHOE VILLAGE, UNIT No. 1 WAS TRANSFERRED TO THIS LOT BY THE RECORDING OF THE FOURTH AMENDED MAP OF TAHOE VILLAGE UNIT No. 1 AS RECORDED IN BOOK 381 AT PAGE 432 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY.

JONES & TURNER, INC.  
ENGINEERING/SURVEYING  
P.O. BOX 5067, STATELINE, NEVADA 89449  
APRIL, 1979



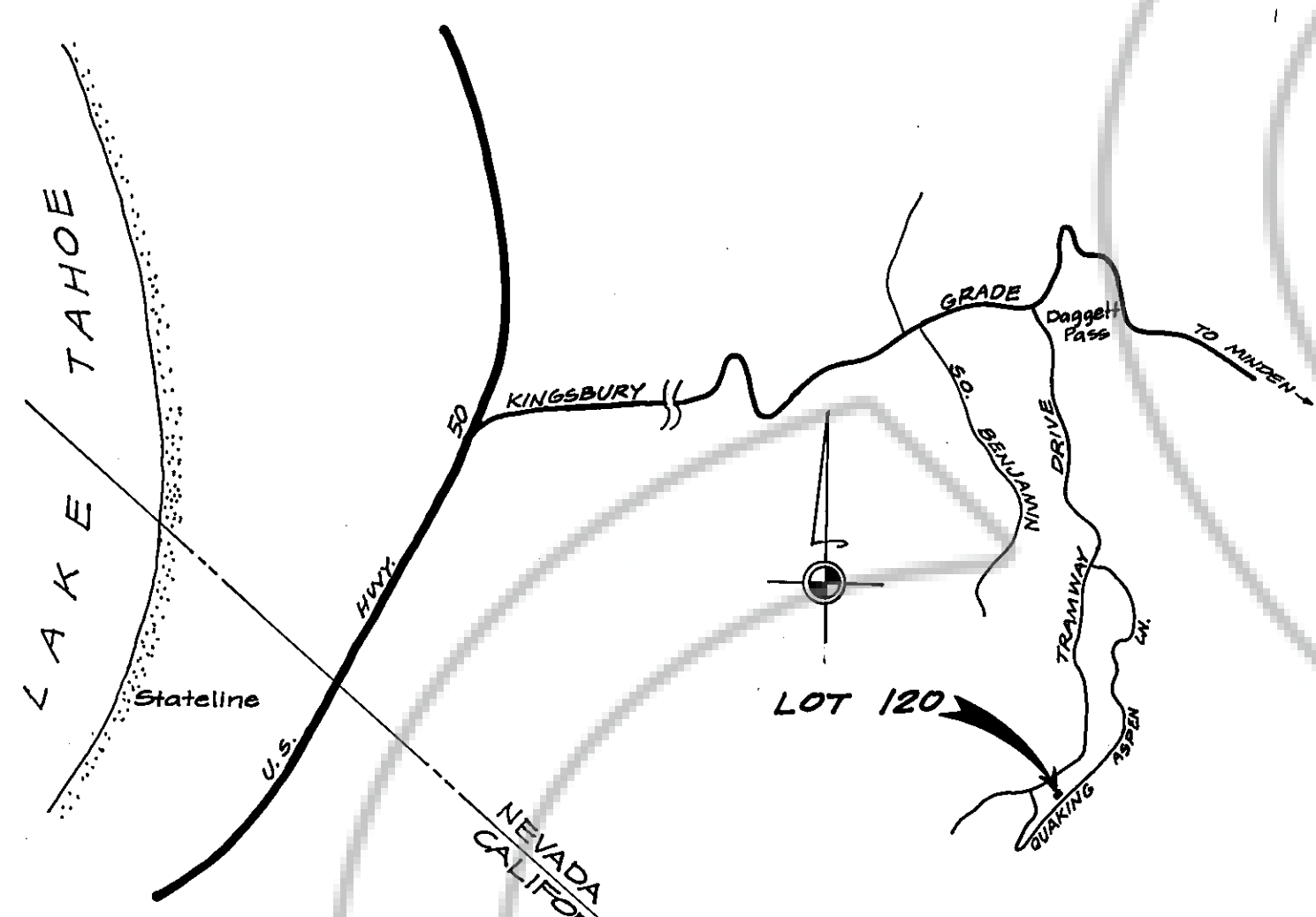
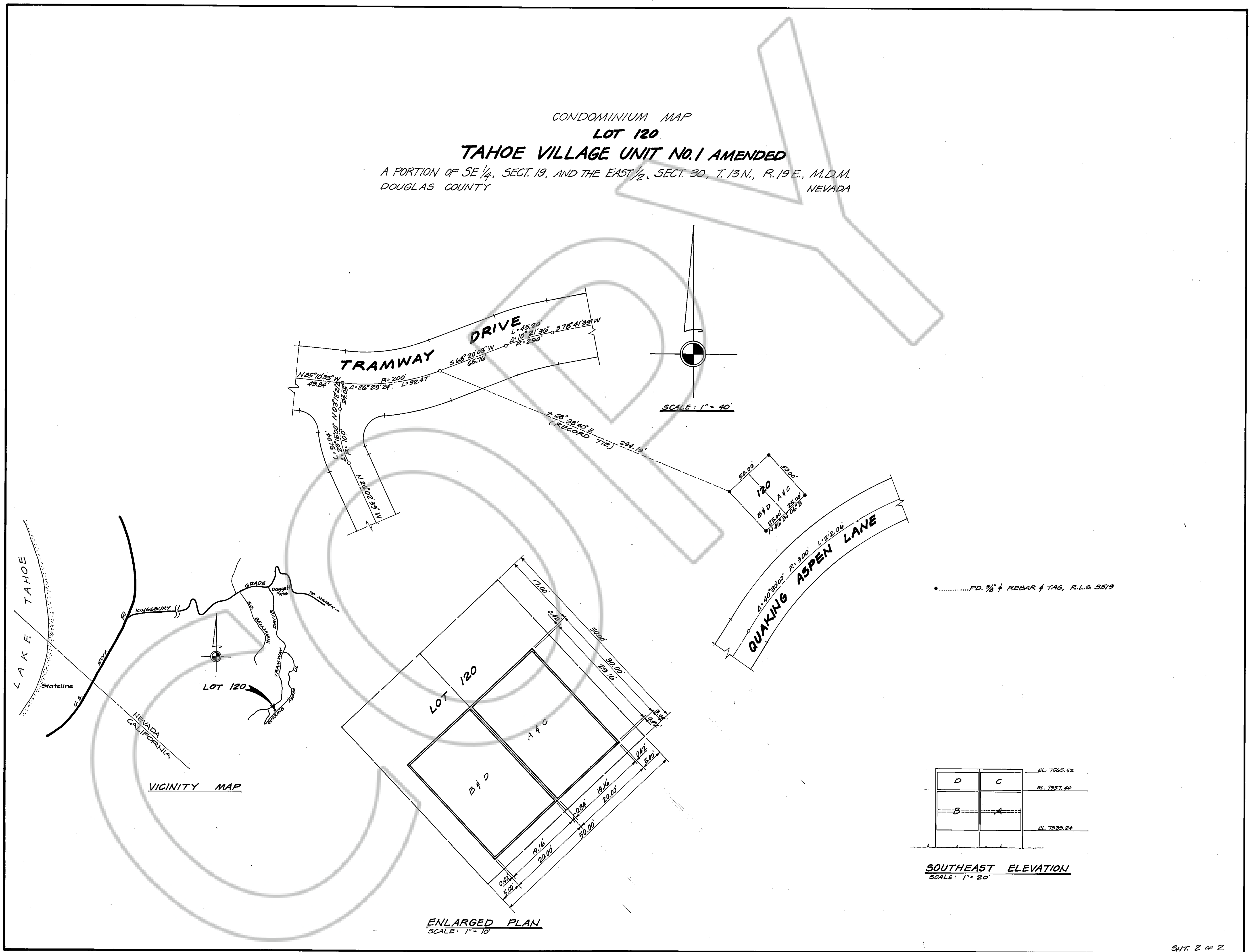
DRAWING NUMBER  
**Tahoe Village #1**  
**Amended**  
 Condo Lot 120 Sheet 2 of 2

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ARCHITECT  
 PROJECT: CONDO UNIT #120

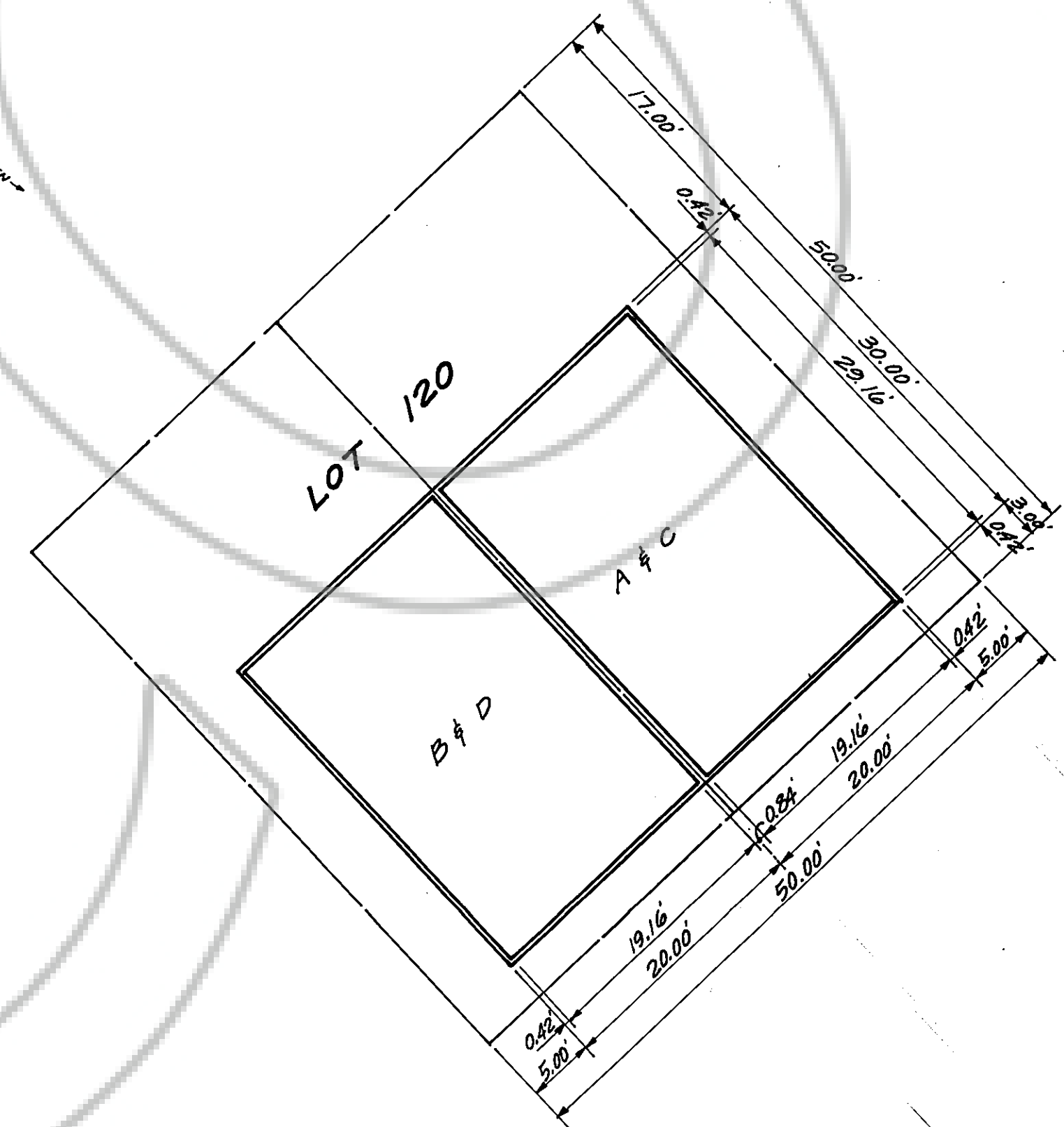
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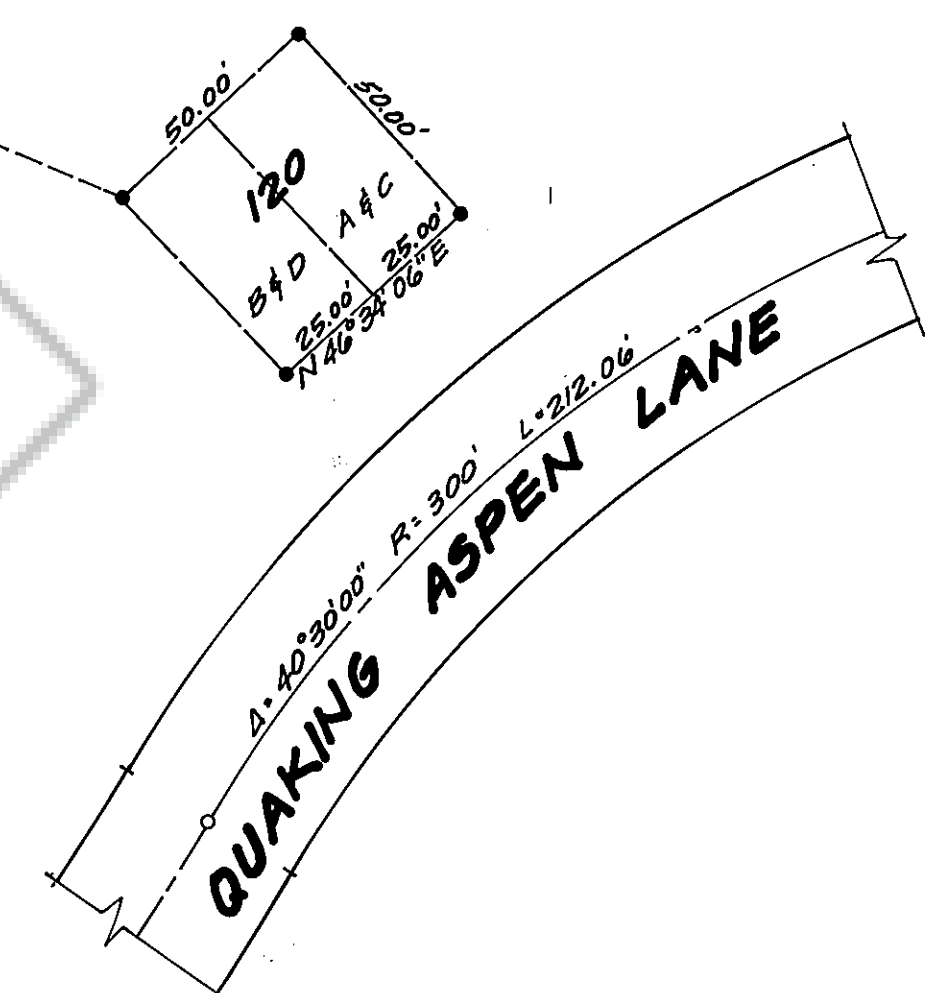
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 DOUGLAS COUNTY NEVADA



VICINITY MAP



ENLARGED PLAN  
 SCALE: 1" = 10'



D	C	EL. 7565.52
B	A	EL. 7557.44
		EL. 7539.24

SOUTHEAST ELEVATION  
 SCALE: 1" = 20'