

3268805

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303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That FIRST NATIONAL BANK OF NEVADA for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration by them received, the receipt whereof is hereby acknowledged, do hereby transfer, sell, assign and set over and convey unto J. B. CONSTRUCTION, INC., a Nevada corporation and to their heirs and assigns forever, all their right, title and interest in and to that certain Deed of Trust dated November 6, 1979, wherein JOE H. NUZUM and BONNIE J. NUZUM, are Trustors, and LAWYERS TITLE INSURANCE CORPORATION

is Trustee for the undersigned, Beneficiary, which Deed of Trust was recorded as Document No. 39372, Douglas County, Nevada, records, and conveys all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, that is described as follows:

Lot 8, in Block 3, as set forth on that certain Subdivision Plat of MOUNTAIN VIEW ESTATES NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 24, 1979, as Document No. 38123.

TOGETHER WITH all and singular their right, title and interest in and to the promissory note of even date with said Deed of Trust and described therein, together with the monies due and to become due upon said promissory note, and they do by these presents irrevocably authorize and empower the Trustee in said Deed of Trust to recognize and substitute the said J. B. CONSTRUCTION, INC., a Nevada corporation and to their heirs and assigns forever, to the same intent and purpose as though they were originally named in said Deed of Trust as the Beneficiary therein, and hereby further grant and assign unto said J. B. CONSTRUCTION, INC. all rights that they may now have or may hereafter acquire in connection with any and all provisions, terms and conditions contained in the aforesaid Deed of Trust and the promissory note secured thereby.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of February, 1981.

FIRST NATIONAL BANK OF NEVADA

By *W.R. Butler*

VICE PRESIDENT & MANAGER

W.R. BUTLER

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STATE OF NEVADA,

County of Carson City } ss.

On Feb. 27, 1981 personally appeared before me,

C. H. Huttman

DATE

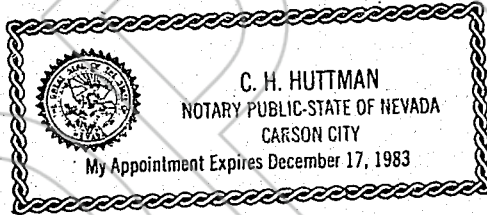
a Notary Public (or judge or other officer, as the case may be),

W. R. Butler

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Carson City the day and year in this certificate first above written.

C. H. Huttman
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGMENT GENERAL)—A-63187

REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$4.00 fee
1981 MAR -6 AM 9:16

MARIE A. RABEL
RECORDER

Carol E. Hart
Rep.

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