

Order No.

Documentary Transfer Tax \$ 39.60

Escrow No. 33561 M

Computed on full value of property conveyed; or

Computed on full value less liens & encumbrances remaining thereon at time of transfer.

Under penalty of perjury.

WHEN RECORDED, MAIL TO:

1 Scott Cartwright  
2 P.O. Box 65  
3 Genoa, Nevada

LAWYERS TITLE

Signature of declarant or agent determining tax - firm name

4 GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
6 acknowledged, ANDREW HOFER, JUNIOR a widower

7  
8 do(es) hereby GRANT, BARGAIN and SELL to

9 SCOTT CARTWRIGHT, an unmarried man

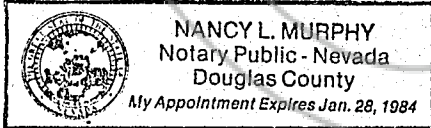
10 the real property situate in the County of Douglas, State  
11 of Nevada, described as follows:

12 LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A" AND MADE  
13 A PART HEREOF

14  
15  
16  
17  
18 TOGETHER WITH all tenements, hereditaments and appurtenances  
19 thereunto belonging or in anywise appertaining, and any reversion,  
20 remainders, rents, issues or profits thereof.

21 DATED: November 4, 1980

*Andrew Hofer, Junior*  
22 Andrew Hofer, Junior



23 STATE OF NEVADA )  
24 ) : ss.  
25 County of Douglas )

26 On MARCH 5<sup>th</sup> 1980/ personally  
27 appeared before me, a Notary  
28 Public,  
29 Andrew Hofer, Junior

30 who acknowledged that he  
31 executed the above instrument.

*Nancy L. Murphy*  
32 NOTARY PUBLIC

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 1

A parcel of land situated in and being a portion of the NE 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Northwest corner of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.; thence S 89°59'52" E., a distance of 1,326.06 feet to a point; thence S 00°08'51" W., a distance of 1,483.84 feet to the True Point of Beginning; Said point being further described as the Southeast corner of the parcel of land conveyed to R.D. JENKINS, etux, in Deed recorded February 12, 1980, in Book 280, Page 603, as Document No. 41431 of Official Records; thence continuing S. 00°08' W., a distance of 500.52 feet to the Southeast corner of the here-in-described parcel; thence S. 89°49'52" W., a distance of 310.00 feet to a point, being the Southwest corner of the here-in-described parcel; thence N. 00°08'51" E., a distance of 500.24 feet to a point, being the Northwest corner of the here-in-described parcel; thence N. 89°49'26"E., a distance of 310.00 feet to the Point of Beginning.

Said land more fully shown on that certain Record of Survey for: ANDREW HOFER, filed for record in the office of the County Recorder of Douglas County, Nevada on September 25, 1979 as Document No. 36993.

RESERVING therefrom a non-exclusive easement for roadway and utility purposes over and across the East 25.00 feet and also over and across the Northerly 50.00 feet of said land.

Parcel No. 2

A non-exclusive easement for roadway and utility purposes over and across the Southerly 50 feet of the parcel of land conveyed to R.D. JENKINS, etux, in Deed recorded February 12, 1980, in Book 280, Page 603, as Document No. 41431 of Official Records; Said parcel of land being situated in and a portion of the Northeast 1/4 of Section 28, in Township 14 North, Range 20 East, M.D.B. & M.

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REQUESTED BY  
**LAWYERS TITLE INS. CORP**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*\$4.00 fee*  
1981 MAR -6 AM 9:21

MARIE A. RABEL  
RECORDER

*Carol E. [unclear]*  
Dep.

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