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MANOUKIAN, SCARPELLO & ALLING, LTD. CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 PHONE (702) 882-4577

LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BLDG. P.O. BOX 55 ZEPHYR COVE, NEVADA 89448 PHONE (702) 588-6676

Notary Public

54115

LIBER 381 PAGE 565

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 1

A parcel of land situated in and being a portion of the NE 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Northwest corner of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.& M.; thence S 89°59'52" E., a distance of 1,326.06 feet to a point; thence S 00°08'51" W., a distance of 1,483.84 feet to the True Point of Beginning; Said point being further described as the Southeast corner of the parcel of land conveyed to R.D. JENKINS, etux, in Deed recorded February 12, 1980, in Book 280, Page 603, as Document No. 41431 of Official Records; thence continuing S. 00°08 W., a distance of 500.52 feet to the Southeast corner of the herein-described parcel; thence S. 89°49'52" W., a distance of 310.00 feet to a point, being the Southwest corner of the here-in-described parcel; thence N. 00°08'51" E., a distance of 500.24 feet to a point, being the Nortwest corner of the here-in-described parcel; thence N. 89°49'26"E., a distance of 310.00 feet to the Point of Beginning.

Said land more fully shown on that certain Record of Survey for: ANDREW HOFER, filed for record in the office of the County Recorder of Douglas County, Nevada on September 25, 1979 as Document No. 36993.

RESERVING therefrom a non-exclusive easement for roadway and utility purposes over and across the East 25.00 feet and also over and across the Northerly 50.00 feet of said land.

Parcel No. 2

A non-exclusive easement for roadway and utility purposes over and across the Southerly 50 feet of the parcel of land conveyed to R.D. JENKINS, etux, in Deed recorded February 12, 1980, in Book 280, Page 603, as Document No. 41431 of Official Records; Said parcel of land being situated in and a portion of the Northeast 1/4 of Section 28, in Township 14 North, Range 20 East, M.D.B. &M.

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REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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MARIE A. RABEL
RECORDER

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