

Order No. _____

Escrow No. 33561 M

When Recorded Mail To:

Andrew Hofer,
Box 902, Star Rt. 3
Minden, Nevada 89423

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made November 4, 1980 between

SCOTT CARTWRIGHT, an unmarried man, TRUSTOR,

whose address is P.O. Box 65, Genoa, Nevada
(Number and Street) (City) (State)

LAWYERS TITLE INSURANCE CORPORATION TRUSTEE, and

ANDREW HOFER, JUNIOR, an unmarried man, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

_____ County of Douglas, State of NEVADA described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A" AND MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$31,000.00***** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

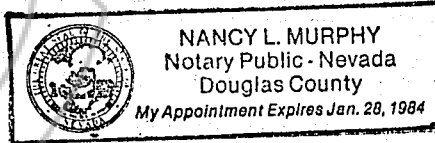
To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churhill	39 Mortgages	363	115384	Lincoln			45902
Clark	.850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
County of Douglas) ss.



Signature of Trustor
Scott Cartwright
SCOTT CARTWRIGHT

On Dec. 16, 1980
personally appeared before me, a Notary Public,

Scott Cartwright

who acknowledged that he executed the above instrument.

Nancy L. Murphy Notary Public
MANOUKIAN, SCARFELLO & ALLING, LTD.
ATTORNEYS AT LAW

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 1

A parcel of land situated in and being a portion of the NE 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Northwest corner of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.; thence S 89°59'52" E., a distance of 1,326.06 feet to a point; thence S 00°08'51" W., a distance of 1,483.84 feet to the True Point of Beginning; Said point being further described as the Southeast corner of the parcel of land conveyed to R.D. JENKINS, etux, in Deed recorded February 12, 1980, in Book 280, Page 603, as Document No. 41431 of Official Records; thence continuing S. 00°08' W., a distance of 500.52 feet to the Southeast corner of the here-in-described parcel; thence S. 89°49'52" W., a distance of 310.00 feet to a point, being the Southwest corner of the here-in-described parcel; thence N. 00°08'51" E., a distance of 500.24 feet to a point, being the Northwest corner of the here-in-described parcel; thence N. 89°49'26"E., a distance of 310.00 feet to the Point of Beginning.

Said land more fully shown on that certain Record of Survey for: ANDREW HOFER, filed for record in the office of the County Recorder of Douglas County, Nevada on September 25, 1979 as Document No. 36993.

RESERVING therefrom a non-exclusive easement for roadway and utility purposes over and across the East 25.00 feet and also over and across the Northerly 50.00 feet of said land.

Parcel No. 2

A non-exclusive easement for roadway and utility purposes over and across the Southerly 50 feet of the parcel of land conveyed to R.D. JENKINS, etux, in Deed recorded February 12, 1980, in Book 280, Page 603, as Document No. 41431 of Official Records; Said parcel of land being situated in and a portion of the Northeast 1/4 of Section 28, in Township 14 North, Range 20 East, M.D.B. & M.

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REQUESTED BY

LAWYERS TITLE INS. CORP

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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MARIE A. RABEL
RECORDER

Carol E. Hart 54115
Dep. LIBER 381 PAGE 566