

Order No.

Documentary Transfer Tax \$ 161.70  
XX Computed on full value of property

Escrow No. 32638-CS

conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.

WHEN RECORDED, MAIL TO:

Grantee  
P. O. Box 1344  
Minden, Nv 89423

Under penalty of perjury.

Lawyers Title Insurance Corporation

Signature of declarant or agent  
determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
acknowledged, THOMAS E. NEVIS, a married man as to an undivided  
one-half interest and SAMUEL A. NEVIS, a married man as to an  
undivided one-half interest

do(es) hereby GRANT, BARGAIN and SELL to PHILIP V. CARTER and  
AGNETE S. CARTER, husband and wife, as Joint Tenants with right  
of survivorship

the real property situate in the County of Douglas, State  
of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

Saundra L. Nevis and Melinda L. Nevis, wives of Grantors herein,  
join in the execution of this conveyance for the purpose of  
releasing any interest which they have or be presumed to have in  
the above described property.  
TOGETHER WITH all tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversion,  
remainders, rents, issues or profits thereof.

DATED: February 17, 1981

*Thomas E. Nevis*  
Thomas E. Nevis

*Samuel A. Nevis*  
Samuel A. Nevis  
*Thomas E. Nevis his attorney in fact*

*Saundra L. Nevis*  
Saundra L. Nevis  
*Thomas E. Nevis her attorney in fact*

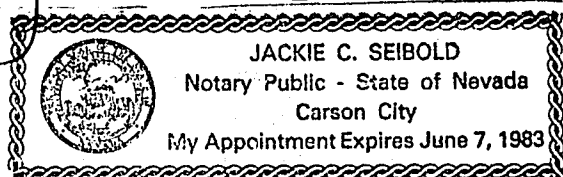
*Melinda L. Nevis*  
Melinda L. Nevis  
*Thomas E. Nevis her attorney in fact*

STATE OF NEVADA )  
County of Carson City )

On February 21, 1981 personally  
appeared before me, a Notary  
Public, Thomas E. Nevis

who acknowledged that he  
executed the above instrument.

*James C. Seibold*  
NOTARY PUBLIC



MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

54116

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of the East 1/2 of the Northwest 1/4 of Section 26, in Township 13 North, Range 20 East, M.D.B. & M., described as follows to-wit:

Commencing at the section corner common to Sections 22, 23, 26, & 27, in Township 13 North, Range 20 East, M.D.B. & M., thence North 89°52'39" East, a distance of 2,655.00 feet to the True Point Of Beginning; thence South 00°02'10" East, a distance of 2,659.98 feet to a point; thence South 89°55'17" West, a distance of 1,329.84 feet to a point; thence North 00°00'52" East, a distance of 1,328.94 feet to a point; thence Easterly along a line having a bearing of North 89°52'34" East to the East Bank of the Allenman Canal (Flume); thence Northerly along the East bank of the Allenman Canal diversion ditch traversing said lands as established and existing in 1978, to a point which bears South 89°52'39" West, a distance of 1,006.17 feet from the True Point Of Beginning; thence North 89°52'39" East, a distance of 1,006.17 feet to the Point Of Beginning.

EXCEPT that portion of W 1/2 conveyed to SIERRA PACIFIC POWER COMPANY by Deed recorded March 14, 1962, in Book 10, Page 790, as File No. 19713, described as follows:

A portion of the S 1/2 of the NW 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B. & M, and being more particularly described as follows:

BEGINNING at a point marked by an iron pin in the S 1/2 of the NW 1/4 of said Section 26, Township 13 North, Range 20 East, M.D.B. & M, from which point the Southeast Section corner to Section 26, Township 13 North, Range 20 East, M.D.B. & M., bears South 23°52' East, 9202.10 feet, more or less, and running thence North 89°33'31" West, 660.92 feet to a point marked by an iron pin; thence North 0°26'29" East, 659.86 feet to a point marked by an iron pin; thence South 89°33'31" East, 660.92 feet to a point marked by an iron pin; thence South 0°26'29" West, 659.86 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a non-exclusive easement for roadway and public utilities over and across the East 50 feet and South 30 feet of said land.

Said Land more fully shown as Parcel No. 16 as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

oOo

STATE OF NEVADA,

County of ~~xxxxxx~~ Carson City } ss.

On this 21st day of February in the year one thousand nine hundred and 81

personally appeared before me, Jackie C. Seibold, a Notary Public in and for said Carson City

Thomas E. Nevis

known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of Samuel A. Nevis, Sandra L. Nevis and Melinda L. Nevis

and he, the said Thomas E. Nevis acknowledged to me that he signed the name of the said Samuel A. Nevis, Sandra L. Nevis & Melinda L. Nevis

thereto as principal and his own name as attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Carson City, the day and year last above written.

Notary Public in and for the County of Carson City, State of Nevada.



JACKIE C. SEIBOLD  
Notary Public - State of Nevada  
Carson City  
My Appointment Expires June 7, 1983

CLARKE STATIONERS (Acknowledgment—Attorney in Fact)

REQUESTED BY  
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

\$ 5.00 pd.  
1981 MAR -6 AM 9:25

MARIE A. RABEL  
RECORDER

Carol G. Hart  
Dep. LIBER

54116

381 PAGE 569