ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That, THOMAS E. NEVIS, a married man as to an undivided one-half interest and SAMUEL A. NEVIS, a married man as to an undivided one-half interest for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration by them received, the receipt whereof is hereby acknowledged, do hereby transfer, sell, assign and set over and convey unto THE LAND COMPANY, INC.

theirheirs and assigns forever, all their and interest in and to that certain Deed of Trust dated February 17 , 1981, wherein CARTER, husband and wife PHILIP V. CARTER and AGNETE S.

, and LAWYERS TITLE INSURANCE CORPORATION, a Virginia corporation is Trustee for the undersigned, Beneficiaries, which Deed of Trust was recorded as Document No.54118, Douglas County, Nevada, records, and conveys all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, that is State of Nevada, that is described as follows:

SEE ATTACHED EXHIBIT

TOGETHER WITH all and singular their right, title and interest in and to the promissory note of even date with said Deed of Trust and described therein, together with the monies due and to become due upon said promissory note, and do we by these presents irrevocably authorize and empower the Trustee in said Deed of Trust to recognize and substitute the said THE LAND COMPANY, INC.

and to their heirs and assigns forever, to the same intent and purpose as though they originally named in said Deed of Trust as the Beneficiar $_{
m Y}$ therein, and hereby further grant and assign unto said THE LAND COMPANY, INC. all rights that they may now have or may hereafter acquire in connection with any and all provisions, terms and conditions contained in the aforesaid Deed of Trust and the promissory note secured thereby.

IN WITNESS WHEREOF, we 21st day of February , 1981 have hereunto set our hand this

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CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701

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STATE OF NEVADA,	
кжжжжх Carson City	
On February 21,	1981 DATE
	a Notary Public (or judge or other officer, as the case may be),
,	Thomas E. Nevis
,	who acknowledged that he executed the above instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the May and year in this certificate first above written. Signature of Notary STATE OF NEVADA, XXMMXX Carson City On this 21st day of February	JACKIE C. SEIBOLD Notary Public - State of Nevada Carson City My Appointment Expires June 7, 1983 CARLISLE'S FORM NO. 36 N (ACKNOWLEDGMENT GENERAL)—A-63187 In the year one thousand nine hundred and 81
personally appeared before me, Jackie C. Sei	bold , a Notary Public in and Carson City XXIIIX
	Thomas E. Nevis
known to n ment, as th	ne to be the person whose nameis
	andhe, the said Thomas E. Nevis
JACKIE C. SEIBOLD ************************************	ged to me thathe signed the name of the said
Carson City My Appointment Expires June 7, 1983 and freely IN	thereto as principal and h. is own torney in fact, and that as such attorney in facthe executed the foregoing instrugand voluntarily and for the uses and purposes therein mentioned. WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.
CLARKE STATIONERS (Acknowledgment—Attorney in Fact) Notary 1	Public in and for the Carlon Carson City, State of Nevada. LIBER 381 PAGE 576

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of the East 1/2 of the Northwest 1/4 of Section 26, in Township 13 North, Range 20 East, M.D.B. & M., described as follows to-wit:

Commencing at the section corner common to Sections 22,23,26, & 27, in Township 13 North, Range 20 East, M.D.B. & M., thence North 89°52'39" East, a distance of 2,655.00 feet to the True Point Of Beginning; thence South 00°02'10" East, a distance of 2,659.98 feet to a point; thence South 89°55'17" West, a distance of 1,329.84 feet to a point; thence North 00°00'52" East, a distance of 1,328.94 feet to a point; thence Easterly along a line having a bearing of North 89°52'34"East to the East Bank of the Allerman Canal (Flume); thence Northerly along the East bank of the Allerman Canal diversion ditch traversing said lands as established and existing in 1978, to a point which bears South 89°52'39" West, a distance of 1,006.17 feet from the True Point Of Beginning; thence North 89°52'39" East, a distance of 1,006.17 feet to the Point Of Beginning.

EXCEPT that portion of W 1/2 conveyed to SIERRA PACIFIC POWER COMPANY by Deed recorded March 14, 1962, in Book 10, Page 790, as File No. 19713, described as follows:

A portion of the S 1/2 of the NW 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B. & M, and being more particularly described as follows:

BEGINNING at a point marked by an iron pin in the S 1/2 of the NW 1/4 of said Section 26, Township 13 North, Range 20 East, M.D.B. & M, from which point the Southeast Section corner to Section 26, Township 13 North, Range 20 East, M.D.B. & M., bears South 23°52' East, 9202.10 feet, more of less, and running thence North 89°33'31" West, 660.92 feet to a point marked by an iron pin; thence North 0°26'29" East, 659.86 feet to a point marked by an iron pin; thence South 89°33'31" East, 660.92 feet to a point marked by an iron pin; thence South 0°26'29" West, 659.86 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a non-exclusive easement for roadway and public utilities over and across the East 50 feet and South 30 feet of said land.

Said Land more fully shown as Parcel No. 16 as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

REQUESTED BY

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LAWYERS TITLE INS. CORP

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1981 NAR - 6 AM 9: 30

MARIE A. RABEL RECORDER

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