

Order No.

Documentary Transfer Tax \$ 22.00  
X Computed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.  
Under penalty of perjury.

Escrow No. 33703 M\_

WHEN RECORDED, MAIL TO:

F. J. McCann  
P.O. Box 1425  
Gardnerville, Nevada

LA W Y E R S T I T L E I N S . C O R P  
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM<sup>W.</sup> BARWIG AND DENISE BARWIG, husband and wife,

do(es) hereby GRANT, BARGAIN and SELL to

F. J. McCANN AND MARTHA McCANN, husband and wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: March 10, 1981

William W. Barwig  
WILLIAM W. BARWIG

Denise Barwig  
DENISE BARWIG

STATE OF NEVADA )  
County of Douglas ) : ss.

On March 10, 1981 personally appeared before me, a Notary Public, W. William Barwig and Denise Barwig

who acknowledged that they executed the above instrument.

Dixie C. Harris  
NOTARY PUBLIC



DIXIE C. HARRIS  
Notary Public - State of Nevada  
Douglas County  
My Commission expires Sept. 17, 1981

54236  
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MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and being a portion of Lot 4, as shown on the plat of RUIENSTROM RANCHOS SUBDIVISION, filed of record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, and further being a portion of Parcel No. 1, as set forth on that certain Parcel Map for Dr. Joseph P. Valeska, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 4, 1975, as Document No. 82873, of Official Records, more particularly described as follows, to-wit:

Parcel 3, as set forth on that certain Parcel Map for Gary B. Williams, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 6, 1978, as Document No. 21529.

TOGETHER WITH an access easement for road and public utilities over and across the lands lying adjacent to Parcel 3, as set forth on that certain Parcel Map for Gary B. Williams, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 6, 1978, as Document No. 21529, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel Map; thence South 00°00'15" West, a distance of 25.00 feet; thence West, a distance of 942.29 feet to a point; thence Southwesterly along a curve having a radius of 25 feet through a central angle of 90°, an arc distance of 39.27 feet to a point; thence North 00°02'15" East, a distance of 50.09 feet to a point, which is the Northwest corner of said Parcel Map; thence East, a distance of 967 feet, more or less to the POINT OF BEGINNING.

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REQUESTED BY  
**LAWYERS TITLE INS. CORP.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*\$ 4.00 pd*  
1981 MAR 11 AM 9:22

MARIE A. RABEL  
RECORDER

*Cassie E. Yeast*  
Dep.

54236

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