

# FULL RECONVEYANCE

DOUGLAS COUNTY TITLE CO., INC., a Corporation, Trustee under the Deed of Trust executed by

MARTIN W. JUDNICH and BARBARA L. JUDNICH

Trustor, and recorded July 31, 1980 as Document No. 47065 in Book 780,

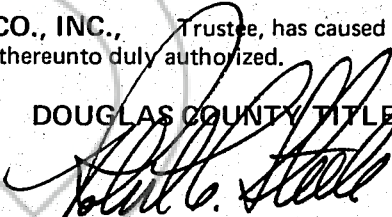
page 2863, of Official Records in the Office of the County Recorder of Douglas County, Nevada having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

Lot 4, Blk F Round Hill Village Unit No. 4, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document No. 31837.

IN WITNESS WHEREOF, said **DOUGLAS COUNTY TITLE CO., INC.**, Trustee, has caused its corporate name and seal to be hereto affixed by its Vice President, thereunto duly authorized.

Dated: March 10, 1981

**DOUGLAS COUNTY TITLE CO., INC.**

By   
ROBERT C. STEELE  
Vice President

STATE OF NEVADA  
COUNTY OF DOUGLAS

ss.

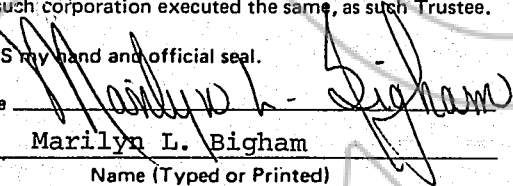
On March 10, 1981  
before me, the undersigned, a Notary Public in and for said

State, personally appeared \_\_\_\_\_

**SEAL** Robert C. Steele

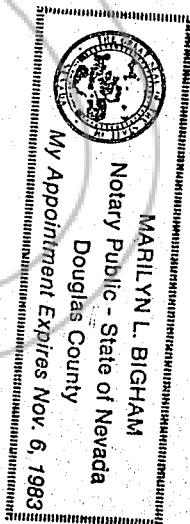
known to me to be the Vice President of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such Trustee.

WITNESS my hand and official seal.

Signature 

Marilyn L. Bigham

Name (Typed or Printed)



Order No. 4929

Escrow or Loan No. \_\_\_\_\_

RECORDING REQUESTED BY

When Recorded Mail To:

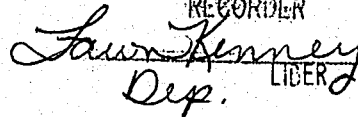
**DOUGLAS COUNTY TITLE COMPANY INC.**  
P. O. Box 1400  
Zephyr Cove, Nevada 89448

REQUESTED BY  
**DOUGLAS COUNTY TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

\$3.00 Pd.  
1981 MAR 11 AM 11:39

**MARIE A. RABEL**  
RECORDER

  
Dep.

**54250**

LIGER **381** PAGE **852**