

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

5012 (3)

THIS DEED OF TRUST, made this 27th day of February, 1981, between RAMU PATEL and URMILA R. PATEL, husband and wife, herein called TRUSTOR, whose address is P.O. Box 4629, South Lake Tahoe, CA 95729 and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and FRANK C. DAVIAR and CARMEN G. DAVIAR, husband and wife, as Joint Tenants, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as: Lot 63, in Block J, of the FIRST ADDITION OF KINGSBURY MEADOWS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on July 17, 1957, as Document No. 12441. Assessment Parcel No. 7-223-07

"The promissory note that this deed of trust secures contains a clause that will allow the increase in the interest rate if Trustor herein sells, conveys, or transfers this real estate in any way. See Paragraph 5 of the Promissory Note."

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 238,028.44 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions, set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. Lists various counties and their corresponding deed records.

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

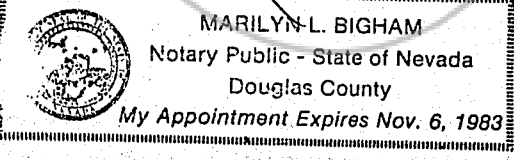
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA } COUNTY OF Douglas } SS. On March 3, 1981 personally appeared before me, a Notary Public, Urmila R. Patel and Ramu Patel\*

Handwritten signatures of Ramu Patel and Urmila R. Patel with printed names below.

who acknowledged that the Y executed the above instrument.

Signature of Marilyn L. Bigham, Notary Public



ORDER NO. } ESCROW NO. } 5012

WHEN RECORDED MAIL TO: Mr. & Mrs. Frank Daviar, P.O. Box 4421, South Lake Tahoe, CA 95729

FOR RECORDER'S USE. REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA \$3.00 Ad. 1981 MAR 11 AM 11:48 MARIE A. RABEL RECORDER 54253 Dep. Lib. # 381 PAGE 855