## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That WARREN W. CECIL, JR. and KATHREEN CLARK CECIL, husband and wife	
원 교육 보는 사람들은 사람들은 전 사람들이 바다 가장 그렇게 하는 것이 얼마나 없는 것이 없는 것이 되었다. 그는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MARION BABICH and MELANIE BAE	SICH, husband and wife
마스 (BANG) 가장 경기에 가장 마음을 보고 말하는 것이 없었다. 19 10 19 12 16 15 15 15 16 16 16 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	<u>는 사람들은 대한 이번 이렇게 가능한 이 경험을 하는데 하는데 하는데 함</u> 일이 말을 하는 사람이 이렇게 하는데 함께 하는데 되었다. 그 것이 되었다.
등 발매 시간 사용을 위한 등에 보고 되고 있는 것을 하고 가능을 살았다. 역사 기가 있다. 현재를 가장 하는 것을 받았다. 등 학생들은 것을 하는 것을 받았다.	보다는 이 있다. 이 말로인 그는 이번 10분 중에 있는 보고 전략으로 보이 되다. 불편한 사람이 되지 않아 있는 것이 말아 있다. 그런 이 없는 이 없는 것 같아 되었다.
그렇게 하는 그들은 이 집에는 그렇게 살아 있는 사람이 가장 이 것 같아요? 그렇게 되었다.	non, all that real property situated in the unincorporated
County of Douglas , State of	Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND M	MADE A PART THEREOF for legal descript:
insurance. Douglas County Title Co.	benefit of title search and/or title ,Inc., shall not be held responsible .tle nor the legal description herein.
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof. To survivor of them, and to the heirs and assigns of such survivor forey Witness Our hand this	appurtenances thereunto belonging or in anywise appertaining, and have and to hold the said premises unto the Grantees, and to the der.  JANUARY WARY WARY AND BOOK OF THE DESCRIPTION O
STATE OF NEXABA CALIFORNIA  COUNTY OF / 0 / 0   SS	WARREN W. CECIL, JR.
	Ha Da 1-0
On JANUARY 20 1981  personally appeared before me, a Notary Public, Warren W. Cecil, Jr. and  Kathreen Clark Cecil	KATHREEN CLARK CECIL
who acknowledged that _t heYexecuted	
the above instrument.  Wann Marshall	
Notary Public	
OFFICIAL SEAL DIANA J. MARSHALL NOTARY PUBLIC — CALIFORNIA	ORDER NO. ACCOM #153
COUNTY OF YOLO	WHEN RECORDED MAIL TO:
My Commission Expires April 27, 1982	Mr. and Mrs. Marion Babich
he grantor(s) declare(s):	P.O. Box 14301
Occumentary transfer tax is \$ 56.30 Computed on full value of property conveyed, or	So Lake Tahoe, Ca
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAY CTATEMENTO TO	
MAIL TAX STATEMENTS TO:	
	사이트 시작 전 시간
	[HT] [[He] [He] He

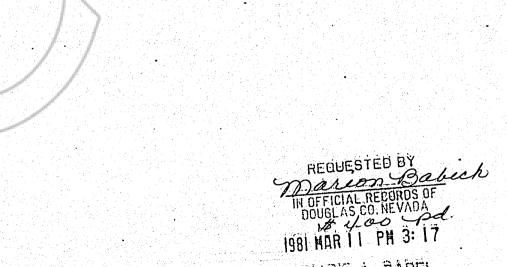
Carson City, Noveda 89701
P. Box 1327
Sardingrville, Nevada 89410

54263 LIDER 381 PAGE 874 PARCEL NO. 1:

All that certain lot, piece or parcel of land lying in a portion of the South 1/2 of the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B.& M., in Carson Valley, Douglas County, Nevada, and more partilarly described by metes and bounds as follows, to wit:

Beginning at a point at the Southwest corner of the parcel, said point being South 89°57' East 785.68 feet, and North 12°27' West 350.78 feet from the Section corner common to Sections 14, 15, 22 and 23 of said township and range; thence continuing North 12°27' West a distance of 168.98 feet to the Northwest corner of the parcel; thence North 51°21' East 250.00 feet to the Northeasterly corner of the parcel and on the Westerly right of way line of the Foothill Highway; thence South 38°39' East along said right of way line 151.62 feet to a point; thence South 51°21' West 324.60 feet to the point of beginning.

Said parcel is also described as being parcel A of that certain parcel map for Philip A. Medina, recorded September 5, 1979 in Book 979 of Offici Records at Page 116, Douglas County, Nevada.



MARIE A. RABEL

RECORDER

Open Super 54263

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