

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That WARREN W. CECIL, JR. and KATHREEN CLARK CECIL,  
husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to MARION BABICH and MELANIE BABICH, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated  
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF for legal description

"This deed is being recorded without benefit of title search and/or title insurance. Douglas County Title Co., Inc., shall not be held responsible nor liable for any defects in the title nor the legal description herein."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

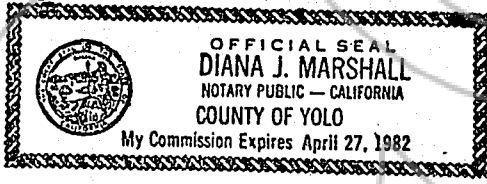
Witness our hand this 27th <sup>20th</sup> day of JANUARY ~~October~~ <sup>W.W.C.</sup> ~~K.C.C.~~, 19 80 <sup>81</sup>.

STATE OF ~~NEVADA~~ CALIFORNIA }  
COUNTY OF YOLO } SS

Warren W Cecil Jr  
WARREN W. CECIL, JR.  
Kathreen Clark Cecil  
KATHREEN CLARK CECIL

On JANUARY 20, 1981  
personally appeared before me, a Notary Public,  
Warren W. Cecil, Jr. and  
Kathreen Clark Cecil  
who acknowledged that he y executed  
the above instrument.

Diana J. Marshall  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. Accom #153

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Marion Babich  
P.O. Box 14301  
So Lake Tahoe, Ca

The grantor(s) declare(s):  
Documentary transfer tax is \$ 36.30  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR RECORDER'S USE

54263  
LIDER 381 PAGE 874

Carson City, Nevada 89701  
P. O. Box 1927  
Gardnerville, Nevada 89410

EXHIBIT "A"

PARCEL NO. 1:

All that certain lot, piece or parcel of land lying in a portion of the South 1/2 of the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B. & M., in Carson Valley, Douglas County, Nevada, and more particularly described by metes and bounds as follows, to wit:

Beginning at a point at the Southwest corner of the parcel, said point being South 89°57' East 785.68 feet, and North 12°27' West 350.78 feet from the Section corner common to Sections 14, 15, 22 and 23 of said township and range; thence continuing North 12°27' West a distance of 168.98 feet to the Northwest corner of the parcel; thence North 51°21' East 250.00 feet to the Northeast corner of the parcel and on the Westerly right of way line of the Foothill Highway; thence South 38°39' East along said right of way line 151.62 feet to a point; thence South 51°21' West 324.60 feet to the point of beginning.

Said parcel is also described as being parcel A of that certain parcel map for Philip A. Medina, recorded September 5, 1979 in Book 979 of Official Records at Page 116, Douglas County, Nevada.

COPY

REQUESTED BY  
*Marion Babick*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*\$ 4.00 pd.*  
1981 MAR 11 PM 3:17

MARIE A. RABEL  
RECORDER

*Carol East* 54263  
Dep. LIBER 381 PAGE 875