

1 Case No. 8178

2 Dept. No.

FILED March 17-19 81
Glen Anderson
GLEN ANDERSON
JUSTICE OF THE PEACE

7 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
8 IN AND FOR THE COUNTY OF DOUGLAS

9 THE STATE OF NEVADA,

10 Plaintiff

11 vs.

12 ANTHONY PRUE,

13 Defendant.

14
15 ORDER ADMITTING DEFENDANT TO BAIL AND
ACCEPTING BAIL BOND SECURED BY PROPERTY OF SURETY

16 A Criminal Complaint having been filed in the above
17 entitled matter charging the above-named Defendant, ANTHONY
18 PRUE, with Sexual Assault and Kidnapping-1st Degree, said
19 Complaint having been filed on the 27th day of February, 1981,
20 and it appearing that the sum of \$50,000.00 is such as will
21 insure the presence of the Defendant, ANTHONY PRUE, and it
22 appearing that PATRICIA DODD has filed in these proceedings a
23 Bond wherein the said PATRICIA DODD is surety, pledging property
24 having an approximate net asset value in excess of \$50,000.00,
25 to insure the presence of the defendant at all times and places
26 as required by law for his appearance in the above-entitled pro-
27 ceedings, and insuring that the defendant shall at all times
28 render himself amenable to the orders and process of the Court
29 in the requirements of the law, and if convicted shall appear
30 for judgment and render himself in execution thereof, or in
31 default thereof, pay to the people of the State of Nevada, the
32 sum of \$50,000.00 for defendant ANTHONY PRUE, and good cause

1 appearing therefor,

2 IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

3 1. That the above-named defendant, ANTHONY PRUE, be
4 and hereby is, admitted to bail in the sum of \$50,000.00.

5 2. That the bail bond with the pledge by PATRICIA DODD
6 as Surety, filed herein, be and it hereby is accepted and
7 approved.

8 3. That a certified copy of this Order be filed with the
9 Recorder of Douglas County, State of Nevada, this day.

10 DATED this 17th day of March, 1981.

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Elen Ornelas
JUSTICE OF THE PEACE

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Carl F. Martillaro, Esq.
412 N. Curry Street
Carson City, Nevada 89701
Attorney for Defendant

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I hereby certify that this is a true and correct copy
18 of the Order Admitting Defendant, Anthony Prue, to bail.

19

20 DATED this 17th day of March, 1981.

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SEAL

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By *Barbara Seeman*
Clerk of Justice Court
East Fork Township

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 BARBARA SEEMAN
Notary Public — State of
Douglas County
My Commission expires Sept. 1, 1982

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REQUESTED BY
Carl F. Martillaro
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$4.00 fee
1981 MAR 17 AM 9:48

MARIE A. RABEL
RECORDER

Carol Thacker
Dep LIBER 54399
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