

IMPORTANT-Read instructions on back before filling out form

STATE OF NEVADA

#003867

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) <b>PREVATTE, JAMES</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>[REDACTED]-9771</b>	
1B. MAILING ADDRESS <b>1406 NORDE CT</b>		1C. CITY, STATE <b>GARDNERVILLE, NV</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) <b>SAME</b>		1F. CITY, STATE <b>GARDNERVILLE, NV</b>	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>PREVATTE, DIANE</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS <b>SAME</b>		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) <b>SAME</b>		2F. CITY, STATE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
5. SECURED PARTY NAME <b>AVCO FINANCIAL SERVICES</b> MAILING ADDRESS <b>PO BOX 2770</b> CITY <b>CARSON CITY</b> STATE <b>NV</b> ZIP CODE <b>89701</b>		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinance or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

Other (Describe):

7A. RECORD OWNER OF REAL PROPERTY \_\_\_\_\_ 7B. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> If Applicable	<input checked="" type="checkbox"/> Proceeds of collateral are also covered	<input checked="" type="checkbox"/> Products of collateral are also covered	<input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	<input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. (Date) 17 MARCH 1981  
*Diane M Prevatte*  
 DIANE PREVATTE  
 By: *James Prevatte*  
 SIGNATURE(S) OF DEBTOR(S) JAMES PREVATTE (TITLE)  
 By: *Mike Albin*  
 SIGNATURE(S) OF SECURED PARTY(S) MIKE ALBIN (TITLE)

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)  
**04676**

REQUESTED BY  
*Marie A. Rabel*  
 IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA  
 \$4.00 pd  
 1981 MAR 17 AM 11:13  
 MARIE A. RABEL  
 RECORDER  
*Marie A. Rabel*

11. Return Copy to  
 NAME AVCO FINANCIAL SERVICES  
 ADDRESS PO BOX 2770  
 CITY, STATE CARSON CITY NV 89701  
 AND ZIP

THIS SPACE FOR USE OF FILING OFFICER

LIBER 381 PAGE 1265 54417