

GRANT, BARGAIN, SALE DEED

GUY ANTHONY BROWN & MARGUERITA THERESA

THIS INDENTURE WITNESSETH: That
BROWN, Husband and Wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to GUY ANTHONY BROWN, Trustee of the GUY BROWN FAMILY TRUST
Established by Declaration of Trust dated March 6, 1981

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas , State of Nevada, bounded and described as follows:

Lot 3, Block A, as said lots and blocks are shown on the filed map of the
AMENDED MAP OF LINCOLN MEADOWS UNIT NO. 1, filed in the office of the
County Recorder of Douglas County, Nevada, on January 6, 1978, as
Document No. 16415

Together with a non-exclusive 60 foot easement for roadway and utility
services as granted by SAMMIE EVANS, et ux, to LEE HALE & COMPANY, INC.,
recorded December 21, 1967, in Book 56 of Official Records at Page 201,
as Document No. 39634, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 12 day of March 19 81

STATE OF CALIFORNIA

COUNTY OF PLACER

SS

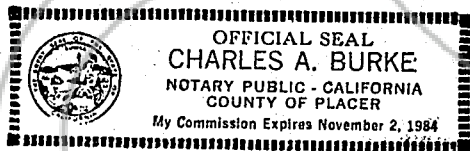
On March , 1981

personally appeared before me, a Notary Public,
GUY ANTHONY BROWN
MARGUERITA THERESA BROWN

who acknowledged that they executed
the above instrument

Charles A. Burke
Notary Public

Guy Anthony Brown
GUY ANTHONY BROWN
Marguerita Theresa Brown
MARGUERITA THERESA BROWN



ORDER NO.
ESCROW NO.

WHEN RECORDED MAIL TO:

GUY BROWN
P. O. Box 1038
Zephyr Cove, NV 89448

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

GUY BROWN
P. O. Box 1038
Zephyr Cove, NV 89448

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$3.00 Ad.
1981 MAR 17 AM 11:45

MARIE A. RABEL
RECORDER # 54421
Laura Kenney
Dep. LIBER 381 PAGE 1270