

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GUY ANTHONY BROWN & MARGUERITA THERESA BROWN, Husband and Wife in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GUY ANTHONY BROWN, Trustee of the GUY BROWN FAMILY TRUST Established by Declaration of Trust dated March 6, 1981

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 2, Block A, as said lots and blocks are shown on the filed map of the "Amended Map of Lincoln Meadows, Unit No. 1", filed in the office of the County Recorder of Douglas County, Nevada on January 6, 1978, as Document No. 16415.

TOGETHER WITH a non-exclusive 60 foot easement for roadway and utility purposes as granted by SAMMIE EVANS, et ux, to LEE HALE AND CO., INC., recorded December 21, 1967, in Book 56 of Official Records, at Page 201, as Document No. 39634, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

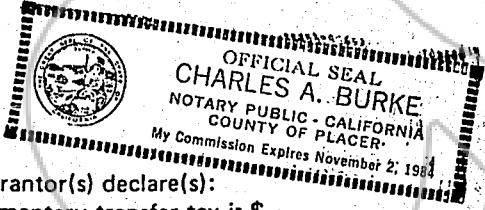
Witness our hands this 12 day of March 19 81.

STATE OF CALIFORNIA  
COUNTY OF PLACER SS

Guy Anthony Brown  
GUY ANTHONY BROWN  
Marguerita Theresa Brown  
MARGUERITA THERESA BROWN

On March, 1981  
personally appeared before me, a Notary Public,  
GUY ANTHONY BROWN  
MARGUERITA THERESA BROWN  
who acknowledged that The Y executed  
the above instrument

Charles A. Burke  
Notary Public



The grantor(s) declare(s):  
Documentary transfer tax is \$ \_\_\_\_\_  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
GUY BROWN  
P. O. Box 1038  
Zephyr Cove, NV 89448

ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO:  
GUY BROWN  
P. O. Box 1038  
Zephyr Cove, NV 89448

FOR RECORDER'S USE  
REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
1981 MAR 17 AM 11:47  
MARIE A. RABEL  
RECORDER  
Laura Kenney  
Dep. LIBER 54422  
381 PAGE 1271