

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676

Order No.

Escrow No. 33666 M

Documentary Transfer Tax \$16.50  
Computed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.  
Under penalty of perjury.

WHEN RECORDED, MAIL TO:

1 Dan Kawcak  
2 P.O. Box 1056  
3 Gardnerville, Nevada

LAWYERS TITLE INS. CORP

Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PHILIP D. SULLIVAN AND GLADYS SULLIVAN, husband and wife,

do(es) hereby GRANT, BARGAIN and SELL to

DAN KAWCAK AND SHANNAN KAWCAK, husband and wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: February 23, 1981

*Philip D. Sullivan*  
Philip D. Sullivan


*Gladys Sullivan*  
Gladys Sullivan

STATE OF NEVADA )  
County of Douglas ) ss.

On *March 13* 1981, personally appeared before me, a Notary Public, Philip D. Sullivan and Gladys Sullivan

who acknowledged that they executed the above instrument.

*Dixie C. Harris*  
NOTARY PUBLIC

 DIXIE C. HARRIS  
Notary Public - State of Nevada  
Douglas County  
My Commission expires Sept. 17, 1981

54433  
LIBER 381 PAGE 1291

DESCRIPTION

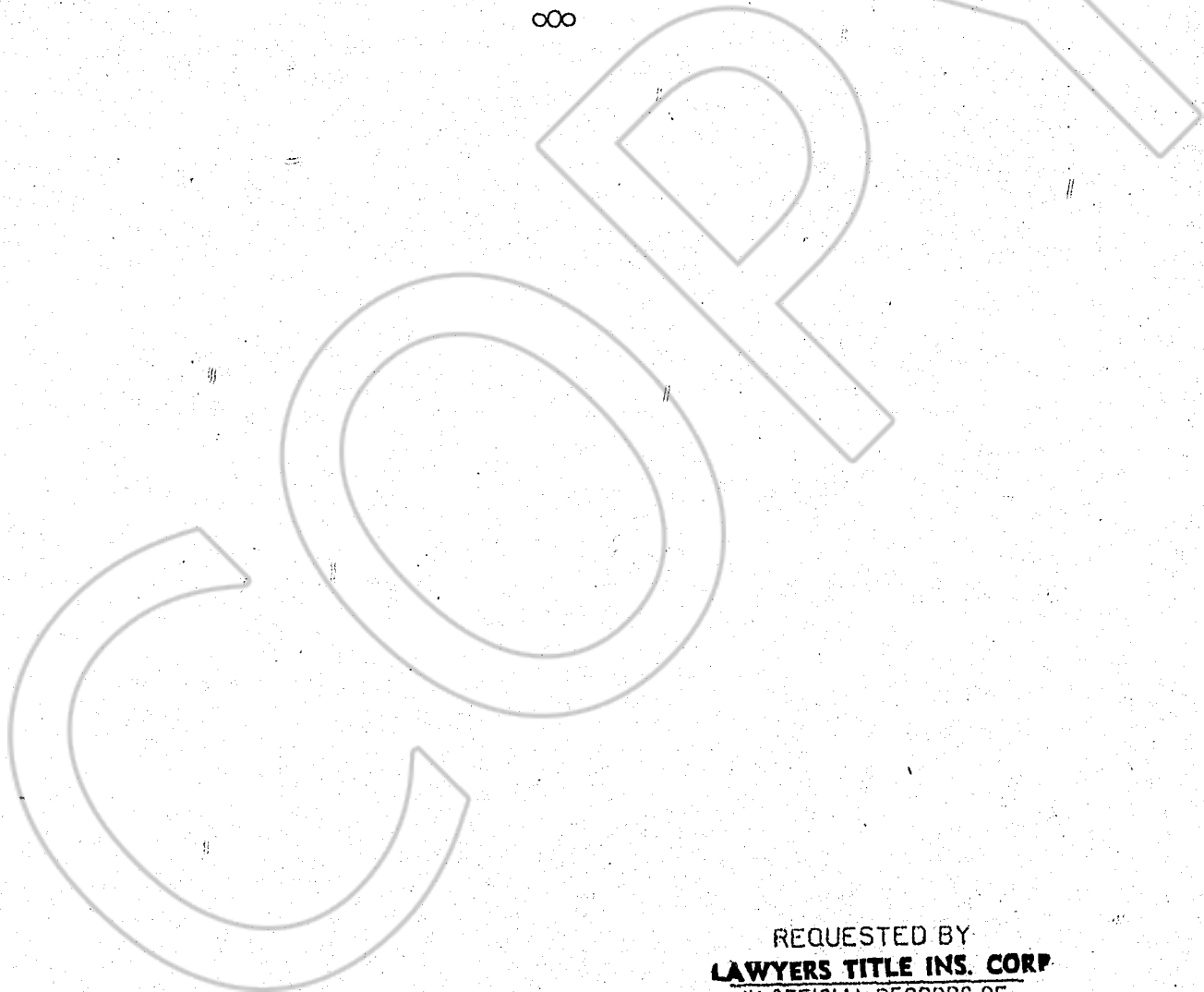
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as situated in Section 24, Township 12 North, Range 20 East, M.D.B. & M, and being a portion of Lot 6, as shown on the AMENDED PLAT OF RUHENSTROTH RANCHIOS SUBDIVISION, filed of record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, more particularly descibed as follows:

Parcel C, as set forth on that certain Parcel Map for Phil Sullivan filed for record in the office of the County Recorder of Douglas County, Nevada, on June 16, 1980, as Document No. 45330.

RESERVING THEREFROM a road and utility easement over and across the North 25 feet of said land.

TOGETHER with an non-exclusive easement for road and utility purposes over and across the North 25 feet of Parcels A and B as set forth on the Parcel Map here-in-above mentioned.

ooo



"EXHIBIT A"

REQUESTED BY  
**LAWYERS TITLE INS. CORP**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*# 400 pd.*

1981 MAR 17 PM 2:50

MARIE A. RABEL  
RECORDER

*Marie A. Rabel*  
*Dep.*

**54433**