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R. P. DOCUMENTARY TRANSFER TAX \$
I hereby declare transfer tax was computed on:
() FULL VALUE OF PROPERTY INTEREST CONVEYED
() FULL VALUE LESS REMAINING ENCUMBRANCE,
UNDER PENALTY OF PERJURY:

SIGNATURE: DECLARANT OR AGENT, FIRM NAME

LTIC# 35381-CH 33695-M

Grantees,

THIS DEED OF CONVEYANCE executed this

/2 TA day

of March

____, 19<u>8/__</u>, by and between ROBERT

LEAL, an unmarried man, ANGELO GIUSTI and ELVA GIUSTI, husband and wife, EMILE FURLAN and SIMONE FURLAN, husband and wife, BERNARD FURLAN and SANDRA FURLAN, husband and wife, hereinafter referred to as Grantors, and JACK W. MOORE and KATHY H. MOORE, husband and wife, ANDRE SAPHY, an unmarried man, WILLIAM C. SANFORD, JR. and PATRICIA K. SANFORD, husband and wife, and CHARLES M. McGEE and KAREN A. McGEE, husband and wife, hereinafter referred to as

WITNESSETH:

That the Grantors, for and in consideration of the sum of Ten Dollars to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, SELL and CONVEY unto JACK W. MOORE and KATHY H. MOORE an undivided 50.4% interest, unto ANDRE SAPHY an undivided 35.2% interest, unto WILLIAM C. SANFORD, JR. and PATRICIA K. SANFORD an undivided 10.8% interest and unto CHARLES M. McGEE and KAREN A. McGEE an undivided 3.6% interest, their heirs and assigns forever, in and to that certain real property situate in Douglas County, Nevada, and more particularly described in Exhibit "A" hereto attached and by reference thereto incorporated herein.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said interests with all the appurtenances unto the Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have hereunto set their

SANFORD & MCGEE ATTORNEYS AT LAW 13 NORTH SIERRA STREET RENO, NEVADA 89504

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1	hands the day and year first above written.
2	
3	
4	ROBERT_LEAL
5	
6	(mulo Dients)
7	ANGELO GIUSTI
8	C 60 100
9	ELVA GIUSTI
10	
11	Emile Furloy
12	EMILE FURLAN
13	
14	
15	
16	Lernard Femlan
17	BERNARD FURLAN
18	
19	SANDRA FURLAN
20	SANDRA FURLAN
21	STATE OF NEUROS
22	County of Washer)
'23	On this 194 day of Murch, 198/
	he fore me a notary public in and for the caid County and State
STATE OF COUNTY OF	
	ON March 12 , 19.81, before me, the
000000000000000000000000000000000000000	undersigned, a Notary Public in and for said County and State, personally appeared ROBERT LEAL
MA	OFFICIAL SEAL. RIE C. ANDERSON
MOTAR W My Ap	ASHOE COUNTY 8
- Constant	known to me to be the person whose name subscribed to the within
	instrument, and acknowledged to me thathe executed the same.
GENERAL ACKNOWLEDGME	Notary's Signature IIIIII & IIIIIIIIIIIIII
Form No. 16	54495

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1	STATE OF
2	County of Syttee)
3	On this 12th day of, 1981
	before me, a notary public in and for the said County and State,
4	personally appeared ANGELO GIUSTI and ELVA GIUSTI, husband and
5	wife, who acknowledged they executed the foregoing deed for the uses and purposes therein stated.
6	
. 7	Notary Public
	BONNIE M. TREMOUREUX
8	My commission expires: Chul 2, 1983 NOTARY PUBLIC - CALIFORNIA
9	PRINCIPAL OFFICE IN SUTTER COUNTY
10	My Commission Expires April 2, 1983 E
	STATE OF (aborned)
11) ss:
12	County of Willer
	On this 12th day of March, 1981
13	before me, a notary public in and for the said County and State,
14	personally appeared EMILE FURLAN and SIMONE FURLAN, husband and window who acknowledged they executed the foregoing deed for the uses
	and purposes therein stated.
15	
16	Danie Memouraux
17	Notary Public
	My commission expires: Cloud 2 1983
18	PRINCIPAL OFFICE IN
19	SUTTER COUNTY
	STATE OF (Mrs mi a 1983 E
20) ss:
21	County of Tyller
	On this 12th day of (1/2/01), 19 8/
/22	before me, a notary public in and for the said County and State,
23	personally appeared BERNARD FURLAN and SANDRA FURLAN, husband and wife, who acknowledged they executed the foregoing deed for the
/	uses and purposes therein stated.
24	
25	
1	Notary Public
26	NOCAL Y ENDISHMENT STREET BONKIE BI. TREMOUREUX E
27	My commission expires: Cylul o 1703 Branch NOTARY PUBLIC - CALIFORNIA
\ .	PRINCIPAL OFFICE IN SUTTER COUNTY
28	Not Commission Expires April 2, 1963
2 9	Autoracia de la companya de la compa
1.9	
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SANFORD & MCGEE ATTORNEYS AT LAW 43 NORTH SIERRA STREET RENO, NEVADA 89504 A portion of Sections 15, 16, 21, and 22, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Commencing at the quarter corner common to Sections 14 and 15, Township 13 North, Range 20 East, M.D.M., which is the TRUE POINT OF BEGINNING; thence along the easterly boundary of said Section 15 South 01°29'07" East 2579.15 feet; thence along the easterly boundary of said Section 22 South 00°55'46" East 2600.34 feet to the east quarter corner of said Section 22; thence along the east-west centerline of said Sections 21 and 22 South 89°58'18" West 9259.86 feet to the southwest corner of the southeast quarter of the northwest quarter of said Section 21; thence North 00°12'28" East 3965.64 feet to the northwest corner of the southeast quarter of the southwest quarter of said Section 16; thence North 89°46'11" East 2626.14 feet to the southwest corner of the northeast quarter of the southeast quarter of said Section 16; thence North 00°04'29" West 1329.90 feet to the northwest corner, of the northeast quarter of the southeast quarter of said Section 16; thence North 00°22'13" West 1323.12 feet to the northwest corner of the southeast quarter of the northeast quarter of said Section 16; thence North 89°46'10" East 1278.69 feet to the northeast corner of the southeast quarter of the northeast quarter of said Section 16; thence South 00°30'54" East 1326.52 feet to the east quarter corner of said Section 16; thence South 88°37'52" East 5231.45 feet along the east-west centerline of said Section 15 to the quarter corner common to said Sections 14 and 15 and the termination of this description, the parcel containing 1071.5 acres more or less.

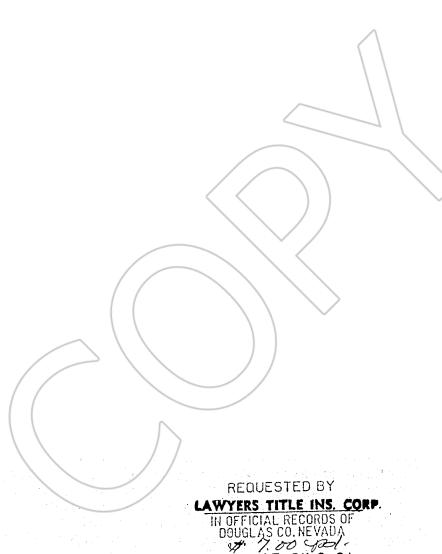
RESERVING THEREFROM non-exclusive road easements over and across said parcels here-in-above mentioned as set forth on that Land Division Map # being portion of Parcel 2 Land Division Map, Excurent No. 19092, being portions of Sections 2,3,4,5,9,10,11,12,15,16,21,22, Township 13 North, Range 20 East, M.D.B. & M., filed for record in the office of the County Recorder of Douglas County, Nevada on November 29, 1978, as Document No. 27700.

TOGETHER with non-exclusive road casements over and across the parcels of lands here—in-above mentioned as set forth on that Land Division Map being portion of Parcel 2 land division map, Document No.19092, being portions of Sections 2,3,4,5,9,10,11,12,15,16,21,22, Township 13 North, Range 20 East, M.D.B. & M., filed for record in the office of the County Recorder of Douglas County, Nevada on November 29, 1978, as Document No. 27700. Except therefrom all those certain road casements traversing the here—in-above first mentioned parcels of land.

EXHIBIT "A"

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196, **1**981, 1903



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

MARIE A. RABEL
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