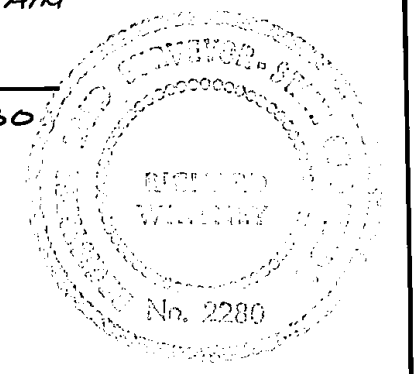


1-2	S 21° 41' 30" E	505.70'
2-3	S 40° 47' 31" E	173.46'
3-4	S 45° 48' 36" E	273.71'
4-5	S 33° 04' 16" E	102.62'
5-5A	S 23° 27' 22" E	651.36'
5A-6	S 23° 27' 22" E	210.61'
6-7	S 08° 38' 14" E	79.91'
7-8	S 17° 45' 53" W	108.16'
8-9	S 38° 46' 27" W	78.23'
9-10	S 54° 17' 36" W	118.22'
10-11	S 29° 03' 17" W	51.48'
11-12	S 3° 32' 41" W	450.4'
12-13	S 16° 55' 39" E	144.25'
13-14	S 00° 20' 20" E	169.00'
14-15	S 7° 01' 42" E	294.21'
15-16	S 3° 54' 02" W	29.77'
16-17	S 3° 54' 02" W	144.64'
17-18	S 20° 25' 26" W	189.17'
18-19	S 9° 02' 22" W	44.55'
19-20	S 11° 22' 38" E	167.29'
20-21	S 22° 02' 10" E	92.62'
21-22	S 20° 43' 55" E	228.82'
22-23	S 18° 54' 16" E	8.50'
23-24	S 18° 54' 16" E	145.83'
24-25	S 27° 41' 26" E	167.30'
25-26	S 16° 00' 37" W	165.92'
26-27	S 13° 14' 45" W	163.02'
27-28	S 28° 39' 44" W	195.21'
28-29	S 3° 14' 41" E	64.23'
29-30	S 43° 56' 36" E	76.20'
30-31	S 27° 23' 01" E	92.05'
31-32	S 21° 08' 37" W	286.88'
32-33	S 31° 08' 37" W	361.56'
33-34	S 12° 32' 34" W	117.38'
34-35	S 31° 32' 15" E	266.54'
35-36	N 64° 12' 06" E	211.20'
36-37	S 61° 32' 27" E	283.18'
37-38	S 37° 08' 42" W	28.72'

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED IN PART FROM EXISTING INFORMATION IN THE FIELD NOTES & PLAT MAPS OF THE GOVERNMENT SURVEY ON FILE IN THE B.L.M. OFFICE IN RENO, NEV. AND THE UNDERSIGNED ASSUMES NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM ANY SUCH FIELD DOCUMENTS. PARCELS A, B, C, D, E, F, G WERE SURVEYED BY ME DURING NOVEMBER 1980 BASED UPON THE S.W. COR. SEC. 34 AND S 1/4 COR. SEC. 35 CONV. MON. AS RECOVERED, AND THAT THE PARCELS CONTAIN THE NUMBER OF ACRES SHOWN FOR EACH PARCEL.

Richard G. Whitner
RICHARD G. WHITNER R.L.S. 2280



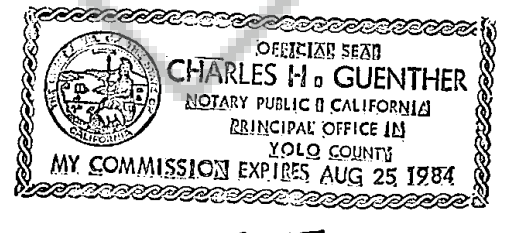
OWNER'S CERTIFICATE:

THE UNDERSIGNED, G.P. TRUCKING CO., A CALIFORNIA CORPORATION, OWNER OF THIS PARCEL OF LAND DOES HEREBY GRANT PERMANENT EASEMENTS FOR UTILITIES AND ACCESS AS DESIGNATED ON THIS MAP.

Raymond A. Van Fleet, Jr.
RAYMOND A. VAN FLEET, JR.
ASST. VICE-PRESIDENT, G.P. TRUCKING CO.

COUNTY OF YOLO) S.S.
STATE OF CALIFORNIA)

ON FEBRUARY 9 1984, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RAYMOND A. VAN FLEET, JR. WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



Charles H. Guenther
NOTARY PUBLIC

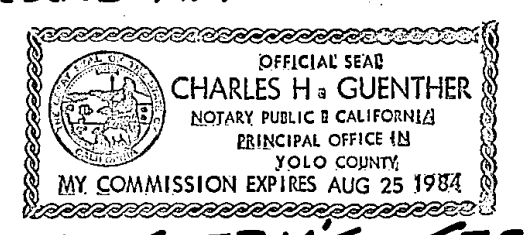
MORTGAGEE CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, THE TRAVELERS INSURANCE COMPANY, IS THE HOLDER OF A SECURITY INTEREST IN THE LAND SHOWN ON THIS MAP WHICH IS TO BE FILED PURSUANT TO N.R.S. 278.323 AND HAS APPROVED THE PREPARATION AND RECORDATION OF THIS MAP AND THE GRANTING OF THE PERMANENT EASEMENTS HEREIN SET FORTH.

June Tang

COUNTY OF YOLO) S.S.
STATE OF CALIFORNIA)

ON FEBRUARY 9 1984, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JERE LANG AGENT FOR TRAVELERS INSURANCE COMPANY, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



Charles H. Guenther
NOTARY PUBLIC

COUNTY CLERK'S CERTIFICATE:

THIS LAND DIVISION MAP WAS APPROVED BY THE DOUGLAS COUNTY COMMISSIONERS ON THE 19th DAY OF February 1981.

Yvonne Bernard
COUNTY CLERK

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 8TH DAY OF MARCH, 1981, AT 11:25 A.M., IN BOOK 381 OF OFFICIAL RECORDS AT PAGE 2114, AT THE REQUEST OF JOHN B. ANDERSON Document No. 54709

John B. Lowry
COUNTY RECORDER

NOTES:

1. THIS MAP IS A REDIVISION OF PARCEL 3 AS SHOWN ON THE RECORD DOCUMENT RECORDED IN BOOK 480, PAGE 1519, DOUGLAS COUNTY, NV.
2. ALL ACRES SHOWN IS GROSS/NET ACRES.

MAP DIVISION INTO LARGER PARCELS OF LOT 3 OF JOHN B. ANDERSON No. 1 L.D.M. - (PARCEL 2) for G.P. TRUCKING PORTIONS OF SECTIONS 27 & 34, T. 13 N., R. 20 E., M.D.M. DOUGLAS COUNTY, NEVADA

SHOWN AS PARCEL "7" ON THE H.F. DANBERG LIVESTOCK Co. No. 3 LAND DIVISION MAP.

PREPARED BY: MARTIN ENGINEERING
P.O. Box 616
REMYR COVE, NEV.
89448

27+34-13-20
3763
REF. 3567
DOC 54709
ANDERSON