

Accom.
Order No. 33591 M-H

Documentary Transfer Tax \$ 15.95
xxComputed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.

Escrow No.

WHEN RECORDED, MAIL TO:
1 Mr. & Mrs. Benson
2 1455 S. Riverview Drive
3 Gardnerville, NV. 89410

Under penalty of perjury.
Dean J. Benson
Bertha Benson
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DEAN J. BENSON and BERTHA BENSON, his wife

do(es) hereby GRANT, BARGAIN and SELL to DEAN J. BENSON and BERTHA BENSON, husband and wife, and DONALD DEAN BENSON, a married man, as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 37, GARDNERVILLE RANCHOS SUBDIVISION, UNIT NO. 2, as shown on the official map recorded in the office of the County Recorder on June 1, 1965, in Book 1 of maps, Document No. 28309, and Title Sheet amended recorded June 4, 1965, in Book 1 of maps, Document No. 28377, of Douglas County Records.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: March 23, 1981

Dean J. Benson
Dean J. Benson


Bertha Benson
Bertha Benson

STATE OF NEVADA)
County of Douglas) : ss.

On March 25 1981 personally appeared before me, a Notary Public, Dean J. Benson and Bertha Benson

who acknowledged that they executed the above instrument.

[Signature]
NOTARY PUBLIC

 C. ACEVES
Notary Public — State of Nevada
Douglas County
My Commission expires Aug. 14, 1982

REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA.
\$ 3.00 fee.
1981 MAR 26 AM 9:21

MARIE A. RABEL
RECORDER
Carol Hart 54728
Dep. LIDER 381 PAGE 2138

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
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ROUND HILL PROFESSIONAL BUILDING
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303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
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