4 5 6 7 8 do(es) hereby GRANT, BARGAIN and SELL to 9 joint tenants 10 LAKE TAHOE OFFICE
UND HILL PROFESSIONAL B
P. O. BOX 55
ZEPHYR COVE, NEVADA 85
TELEPHONE (702) \$88-66 the real property situate in the County of /E. NEVADA (702) 588-11 of Nevada, described as follows: MANOUKIAN, SCARPELLO & ALLING, LTD 12 13 14 15 No. 46136. 16 Document Nos. 38713, 39922, and 47535. 17 CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4577 18 19 remainders, rents, issues or profits thereof. 20 DATED: March 9, 1981 21 22 23 STATE OF NEVADA CALIFORNIA 24 SS. CRUZ County of SANTA 25 19, personally March. 16 26 appeared before me, a Notary Public, Philip E. Halcomb and 27 Camilla G. Halcomb 28 who acknowledged that they executed the above instrument. 29 30 31 32 OFFICIAL SEAL PATRICIA BROWN

Order No.

2

3

Escrow No. 33699 M

P.O. Box 10846

WHEN RECORDED, MAIL TO:

So. Lake Tahoe, CA. 95731

Documentary Transfer Tax \$ 73.15 XX Computed on full value of property conveyed; or Computed on full value less liens & encumbrances remaining thereon at time of transfer. Mr. & Mrs. Gary Anderson Under penalty of perjury.

> LAWYERS TITLE INSURANCE CORPORATION Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PHILIP E. HALCOMB AND CAMILLA G. HALCOMB, husband and wife,

GARY W. ANDERSON and COLLEEN M. ANDERSON, husband and wife as

Douglas State

> Lot 26, in Building D, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment, recorded July 14, 1980, as Document

Subject to Covenants, Conditions and Restrictions now of record under

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion,

PHILIP E. HALCOMB

NOTARY PUBLIC-CALIFORNIA Principal Giffice in Santa Cruz County My Commission Expires April 27, 1984

REQUESTED BY LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1981 MAR 26 AH 9: 32

MARIE A. RABEL RECORDER