

LAWYERS TITLE INSURANCE COMP.

P. O. BOX 385
MINDEN, NEVADA 89423

GRANT DEED

1
2 WALTER G. LUND CONSTRUCTION CO., consisting of
3 WALTER G. LUND and CAROL E. LUND for and in consider-
4 ation of the sum of ONE DOLLAR (\$1.00), lawful money of the
5 United States, to them in hand paid by CAROL E. LUND, and for
6 other valuable consideration the receipt whereof is hereby
7 acknowledged, does by these presents grant, bargain, sell and
8 convey unto CAROL E. LUND, her successors or assigns all of their
9 right, title and interest in and to all that real property
10 situated in the County of Douglas, State of Nevada, bounded and
11 described as follows:

12 Lot 8, Block I, Ranchos Estates, Parcel
13 Number 27-632-08.

14 TOGETHER WITH all singular tenements, hereditaments,
15 and appurtenances thereunto belonging or in anywise apertaining,
16 and the revision and revisions, remainder and remainders, rents,
17 issues and profits thereof.

18 DATED this 17 day of March, 1981.

19
20 Walter G. Lund
WALTER G. LUND

21 Carol E. Lund
CAROL E. LUND

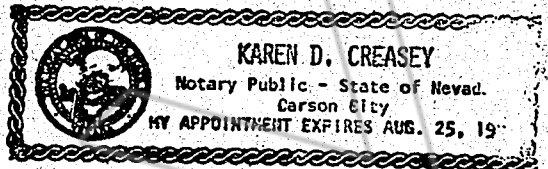
22 STATE OF NEVADA)
23 Carson City : ss
24 ~~COUNTY OF DOUGLAS~~)

25 On this 17th day of March, 1981,
26 personally appeared before me, a Notary Public in and for the
27 County and State aforesaid, WALTER G. LUND, known to me to be
28 the person described in and who executed the foregoing instrument;
29 who acknowledged to me that he executed the same freely and
30 voluntarily and for the uses and purposes therein mentioned.

54735

1 IN WITNESS WHEREOF, I have hereunto set my hand and
2 affixed my official seal the day and year first above written.

3
4 *Karen D. Creasey*
5 NOTARY PUBLIC

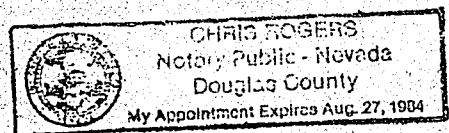


8
9 STATE OF NEVADA)
10 : ss.
11 COUNTY OF DOUGLAS)

12 On this 24th day of March, 1981, personally appeared
13 before me, a Notary Public in and for the County and State afore-
14 said, CAROL E. LUND, known to me to be the person described in
15 and who executed the foregoing instrument; who acknowledged to
16 me that she executed the same freely and voluntarily and for the
17 uses and purposes therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my official seal the day and year first above written.

20 *Chris Rogers*
21 NOTARY PUBLIC



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28 REQUESTED BY
29 **LAWYERS TITLE INS. CORP.**
30 IN OFFICIAL RECORDS OF
31 DOUGLAS CO. NEVADA
32 \$ 4.00 fee
1981 MAR 26 AM 10: 23

MARIE A. RADEL
RECORDER

Marie A. Radel 54735
dep. LIBER 381 PAGE 2152