

# Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
J. B. Construction Inc.,

all beneficial interest under that certain Deed of Trust dated December 4, 1979; executed by Michael Oettinger

to Lawyers Title Insurance Corporation, Trustor;  
and recorded February 6, 1980, in Book 280 Page 335 of OFFICIAL RECORDS  
in the Office of the County Recorder of Douglas County,

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

DATED this 18th day of February, 19 81.

First National Bank of Nevada

By: W.R. Butler

W.R. Butler, Vice President & Manager

(ACKNOWLEDGMENT: FOR INDIVIDUALS)

STATE OF Nev } ss.  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year one thousand nine hundred and \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public in and for the \_\_\_\_\_ County of \_\_\_\_\_, State of \_\_\_\_\_ duly commissioned and sworn, personally appeared \_\_\_\_\_ known to me to be the person whose name \_\_\_\_\_ subscribed to the within instrument and acknowledged to me that \_\_\_\_\_ he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the \_\_\_\_\_ County of \_\_\_\_\_ the day and year in this certificate first above written.

Notary Public in and for the \_\_\_\_\_ County of \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF Nevada } ss.  
County of Douglas

On this 18th day of February in the year one thousand nine hundred and Eighty One, before me, the undersigned, a Notary Public in and for the \_\_\_\_\_ County of Douglas, State of Nevada duly commissioned and sworn, personally appeared W. R. Butler known to me to be the Vice President & Manager of the corporation described in and that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the \_\_\_\_\_ County of Douglas the day and year in this certificate first above written.

Margaret E. Zinke  
Notary Public in and for the \_\_\_\_\_ County of Douglas State of Nevada  
My Commission Expires \_\_\_\_\_



RECORDED BY \_\_\_\_\_

FOR RECORDERS USE

RETURN TO \_\_\_\_\_

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 3.00  
1981 MAR 26 AM 10:47

MARIE A. RABEL  
RECORDER

Cass E. Hart  
Rep

54740

LIBER 381 PAGE 2157