

Deed of Trust

Application No. 13223

THIS DEED OF TRUST Made this 16th day of March, 1981, between PHILLIP V. CARTER and AGNETA S. CARTER, husband and wife, herein called TRUSTOR, whose address is 2778 Clapham, Douglas County, Nevada,

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for FRANZ CHROBOK and SUSI CHROBOK, as community property, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the xxxxxxxxxxxxxxxxxxxxxx, County of Douglas, State of Nevada, described as:

A portion of the Northeast 1/4 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M, described as follows:

Parcel B, as set forth on the Parcel Map for Philip V. Carter and Agnete S. Carter, recorded February 15, 1978, in Book 278, Page 825, Document No. 17703, Official Records of Douglas County, State of Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of THIRTY FIVE THOUSAND DOLLARS (\$35,000.00) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (18%), 5, 6, 7 (18%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

[Signature]
PHILLIP V. CARTER
[Signature]
AGNETA S. CARTER

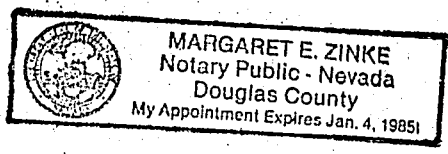
STATE OF NEVADA
COUNTY OF DOUGLAS

On this 24th day of March, 1981, before me, _____
a Notary Public in and for said County, personally appeared PHILLIP V. CARTER and AGNETA S. CARTER

known to me to be the person S. whose names are subscribed to the foregoing instrument and acknowledged that they ~~he~~ executed the same.

Witness my hand and official seal
[Signature]
NOTARY PUBLIC in and for said County and State
My commission expires _____, 19 _____

FOR RECORDER'S USE



REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
300 pt.
1981 MAR 26 AM 10:51

MARIE A. RABEL
RECORDER
[Signature]
Dep. LIBER 54744
381 PAGE 2162