R.P.T.T. $ 23.65

Grant Deed

Application No. 13195

THIS INDENTURE WITNESSETH: THAT

J. B. CONSTRUCTION CO., Inc. a Nevada corporation

THE FIRST PART y, IN CONSIDERATION OF $10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO WALTER DAVID MENELEY, a single man as to an undivided one half interest and MICHAEL DAVID JONES AND GINA JONES, husband and wife, as Joint Tenants as to an undivided one half interest

THE SECOND PART ies, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 13, Block 2, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.

SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS, as set forth in Declaration of Protective Conditions, Covenants, and Restrictions, recorded November 5, 1979, in Book 1179, Page 220, Document No. 38431, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO the ~~HEIRS AND ASSIGNS, FOREVER.~~ survivor of them and to the heirs and assigns of such survivor forever.

WITNESS my HAND THIS 26th DAY OF March, 19 81

J. B. Construction Co., Inc.

By: Philip V. Carter, Vice President

STATE OF Nevada
COUNTY OF Douglas } ss.

On this 26th day of March, 19 81, before me, the undersigned a Notary Public in and for said County, personally appeared Philip V. Carter, known to me to be the Vice President of the within corporation and

known to me to be the person ____ whose name is subscribed to the foregoing instrument and acknowledged that ____ he ____ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Margaret E. Zinke
NOTARY PUBLIC in and for said County and State

MARGARET E. ZINKE
Notary Public - Nevada
Douglas County
My Appointment Expires Jan. 4, 1985

My commission expires ____, 19____

After recording please mail to:

Walter D. Meneley and Michael D. Jones
1422 Santa Monica Bvld.
Santa Monica Ca 90404

REQUESTED BY SILVER STATE TITLE CO. FOR RECORDER'S USE

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MARIE A. RABEL
RECORDER
Carol E. Hart
Dep.

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