

32638-05

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name: Bank of America
Street: P. O. Box 31
Address: Yuba City, Ca 95991
City:
State:
Zip:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE:--After having been recorded, This Assignment should be kept with the note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bank of America National Trust and Savings Association all beneficial interest under that certain Deed of Trust dated February 17, 1981, 19, executed by Philip V. Carter and Agnete S. Carter, husband and wife, Trustor S, to Lawyers Title Insurance Corporation, a Virginia corporation, Trustee; and recorded March 6, 1981, in Book 381 Page 570 of Official Records in the Office of the County Recorder of Douglas County, Nevada, that is described in the attached legal description.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein. Any married woman who signs this Assignment hereby expressly assents to the liability of her separate property.

DATED this 9th day of March 19 81.

Signature of Thomas E. Nevis
Thomas E. Nevis

Signature of Samuel A. Nevis
Samuel A. Nevis by Thomas E. Nevis his attorney in fact

(ACKNOWLEDGMENT: FOR INDIVIDUALS)

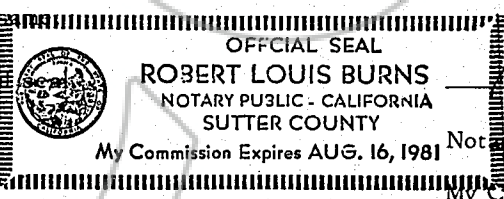
STATE OF CALIFORNIA

County of SUTTER } SS.

On this 9th day of MARCH, 1981, before me, Robert Louis Burns, a Notary Public in and for said SUTTER County, personally appeared Thomas E. Nevis

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the

WITNESS my hand and official



Signature of Robert Louis Burns
Robert Louis Burns
Notary public in and for said County and State
My Commission expires Aug 16, 1981

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF CALIFORNIA

County of } SS.

On this day of 19, before me, County, personally appeared

known to me to be the and known to me to be the of

the Corporation that executed the within instrument, and also known to me to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Notary public in and for said County and State
My Commission expires, 19

that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of the East 1/2 of the Northwest 1/4 of Section 26, in Township 13 North, Range 20 East, M.D.B. & M., described as follows to-wit:

Commencing at the section corner common to Sections 22, 23, 26, & 27, in Township 13 North, Range 20 East, M.D.B. & M., thence North 89°52'39" East, a distance of 2,655.00 feet to the True Point Of Beginning; thence South 00°02'10" East, a distance of 2,659.98 feet to a point; thence South 89°55'17" West, a distance of 1,329.84 feet to a point; thence North 00°00'52" East, a distance of 1,328.94 feet to a point; thence Easterly along a line having a bearing of North 89°52'34" East to the East Bank of the Alleman Canal (Flume); thence Northerly along the East bank of the Alleman Canal diversion ditch traversing said lands as established and existing in 1978, to a point which bears South 89°52'39" West, a distance of 1,006.17 feet from the True Point Of Beginning; thence North 89°52'39" East, a distance of 1,006.17 feet to the Point Of Beginning.

EXCEPT that portion of W 1/2 conveyed to SIERRA PACIFIC POWER COMPANY by Deed recorded March 14, 1962, in Book 10, Page 790, as File No. 19713, described as follows:

A portion of the S 1/2 of the NW 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B. & M, and being more particularly described as follows:

BEGINNING at a point marked by an iron pin in the S 1/2 of the NW 1/4 of said Section 26, Township 13 North, Range 20 East, M.D.B. & M, from which point the Southeast Section corner to Section 26, Township 13 North, Range 20 East, M.D.B. & M., bears South 23°52' East, 9202.10 feet, more or less, and running thence North 89°33'31" West, 660.92 feet to a point marked by an iron pin; thence North 0°26'29" East, 659.86 feet to a point marked by an iron pin; thence South 89°33'31" East, 660.92 feet to a point marked by an iron pin; thence South 0°26'29" West, 659.86 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a non-exclusive easement for roadway and public utilities over and across the East 50 feet and South 30 feet of said land.

Said Land more fully shown as Parcel No. 16 as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

000

STATE OF NEVADA, CALIFORNIA

County of SUTTER ss. On this 9th day of MARCH in the year one thousand nine hundred and eighty one personally appeared before me, ROBERT LOUIS BURNS, a Notary Public in and

for said THAT Thomas E. Nevis SUTTER County,

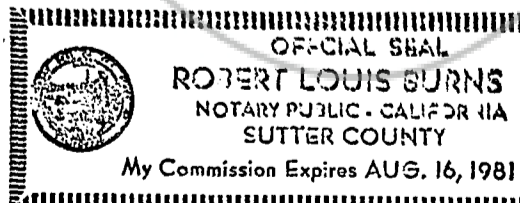
known to me to be the person... whose name is subscribed to the within instrument, as the attorney... in fact of SAMUEL A. NEVIS

and he, the said acknowledged to me that he signed the name of the said SAMUEL A. NEVIS

thereto as principal... and his own name as attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in SUTTER COUNTY, CALIFORNIA, this 9th day and year last above written.

Notary Public in and for the County of SUTTER, State of Nevada, CALIFORNIA



CLARKE STATIONERS (Acknowledgment—Attorney in Fact)

COPY

REQUESTED BY  
**LAWYERS TITLE INS. CORP.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

\$ 5.00 Pd.

1981 MAR 27 AM 9:26

MARIE A. RABEL  
RECORDER

*Laura Kenney*  
Dep.

54769