

William Cole  
P.O. Box 17559  
Zephyrus Court NV 89448

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CASE NO. 9220

YVONNE BERNARD  
CLERK  
BY *[Signature]* DEPUTY

IN THE FIRST JUDICIAL DISTRICT COURT  
STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

GARY A. GALLO and DAVID Mc CUNE,

Plaintiffs,

vs.

GAS LINE INVESTORS, a limited  
partnership, ROXWELL HAFDAHL,  
FRANK BRANDEBURG, ED ANCTIL, CHRIS  
HOEY, LARRY BOURIAGE.

Defendants.

DECREE QUIETING TITLE

This cause having come on before the above entitled court on the 27th day of March 1979, upon the complaint of the plaintiffs to quiet title herein and against the above named defendants, and it appearing that the defendants were duly and regularly served as required by law, and no answer having been filed by the said defendants, and the default of the defendants having been duly entered, and the court having heard evidence in support of plaintiffs' complaint, and the court being satisfied that the allegations of said complaint are true,

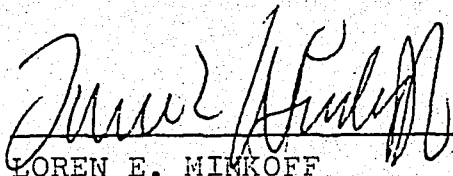
NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that plaintiffs herein are adjudged to be, and are hereby declared to be the owners of the following described real property siuate in the County of Douglas, State of Nevada, to wit:

(See exhibit A which is attached hereto, made a part hereof,

1 and is incorporated herein by reference.)  
2 and that defendants and any person claiming from, through or  
3 under said defendants, are decreed to have no interest in said  
4 real property, and are forever barred from asserting any claim  
5 whatsoever in or to the said real property adverse to plaintiffs.

6 DATED this 6 day of April, 1972.

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9 DISTRICT JUDGE

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12 LOREN E. MINKOFF  
13 P. O. Box 739  
14 Zephyr Cove, Nevada 89448  
15 Attorney for Plaintiffs  
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DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL ONE

A parcel of land lying in the Southeast 1/4 of Section 19, Township 13 North, Range 19 East, M. D. B. & M., being further described as follows:

Commencing at the 1/4 corner common to Section 19 and Section 30, thence Easterly along the section line common to said sections, South 89°59'10" East, 1495.78 Feet to the most Easterly line of the property of Warren Vesper, thence leaving said section line North 0°00'50" East, 240.66 Feet; thence North 89°50'10" West 323.26 Feet to a point in cusp common to Warren Vesper and the Easterly right of way of Tramway Drive, said point being an end of curve from which the center bears North 68°06'19" West, a distance of 305.00 Feet; thence Northerly along said right of way and curve through a central angle of 75°32'54" an arc length of 402.16 Feet; thence tangent to said curve North 53°39'13" West, 30.00 Feet; thence leaving the Easterly right of way of Tramway Drive North 00°00'50" West, 359.73 Feet to a point on curve of the proposed Southerly right of way of Kingsbury Grade the center of which bears South 07°40'25" East a distance of 370.00 Feet; thence Easterly along said non-tangent curve through a central angle of 64°44'16" an arc length of 418.06 Feet; thence on a radial line South 57°03'51" West 45.00 Feet; thence South 32°56'09" East, 312.60 Feet; thence South 57°03'51" West 50.00 Feet to the beginning of a non-tangent curve to the left the center of which bears North 57°03'51" East 625.00 Feet; thence along said curve through a central angle of 40°28'21" an arc length of 441.49 Feet; thence radially South 16°35'30" West 40.00 Feet to the beginning of a non-tangent curve to the left the center of which bears North 16°35'30" East 665.00 Feet; thence along said curve through a central angle of 31°41'51" an arc length of 369.44 Feet; thence leaving said proposed right of way of Kingsbury Grade South 30°59'50" East 146.90 Feet to a point in the center of a 60 Foot wide non-exclusive access and utility easement; thence North 00°00'50" West 70.58 Feet to a point on the Southerly line of said Section 19, thence North 89°59'10" West along said section line, 775.50 Feet to the True Point of Beginning.

PARCEL TWO

A parcel of land lying in the Southeast 1/4 of Section 19, Township 13 North, Range 19 East, M. D. B. & M., being further described as follows:

Commencing at the most Easterly terminus of the centerline of Jack Drive and the Easterly boundary of Kingsbury Estates 2, as recorded in the Official Records of Douglas County, Nevada; thence South 89°19'36" West 143.55 Feet along the centerline of Jack Drive extended to the beginning of Tramway Drive; thence South 33°26'56" East 127.09 Feet along the centerline of Tramway Drive; thence North 56°33'04" East, 30.00 Feet to a point on the Easterly right of way of Tramway Drive, said point being the True Point of Beginning; thence North 33°26'56" West 37.54 Feet to a point common to the right of way of Tramway Drive and the proposed right of way of Kingsbury Grade; thence North 38°48'51" East, 13.07 Feet to the beginning of a curve to the right; thence along said curve through a central angle of 43°30'44" an arc length of 280.99 Feet to a point on curve from which the center bears South 07°40'25" East, 370.00 Feet; thence on a non-tangent bearing of South 00°00'10" East 359.73 Feet to a point on the Easterly right of way of Tramway Drive; thence along said right of way North 53°39'13" West 215.16 Feet to the beginning of a tangent curve to the right having a central angle of 20°12'17" With a radius of 220.00 Feet; thence along said curve an arc distance of 77.58 Feet to the True Point of Beginning.

Assessor's Parcel No. 11-232-17.

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office

SEAL

DATE: March 31, 1981  
Bernard Clerk of the Judicial District Court of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

REQUESTED BY  
William Cole  
CLERK OF THE OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
\$ 5.00 fee  
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Carol L. Hart  
Dep.  
LIBER

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