RECORDING REQUESTED BY

Philip H. Gillin

AND WHEN RECORDED MAIL TO

Name Philip H. Gillin
Street 1901 Avenue of the Stars
Address Suite 1240
State Los Angeles, CA 90067

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

16688-1

POWER OF ATTORNEY

SPECIAL

KNOW ALL MEN BY THESE PRESENTS: Inat		APPROX.	, the undersigned
(jointly and severally if more than one), hereby make	es, constitutes a	nd appoints	
PHILIP H.	GILLIN		
his true and lawful attorney for him and in his name	e place and stead	and for his use and	benefit:
(a) To			
Execute a Note and Deed ederal Savings and Loan of Nevad ecured by the real property location, Nevada, and (Lot 25, Kingsbur	da in the ated at 53	amount of \$1 9 Laurel Dri	50,000.00,
To execute all such ot ederal Savings and Loan of Neva		nts required	by First
Said execution shall is cogether with Philip H. Gillin as \$150,000.00 to First Federal Saveuch terms and conditions as set	nd James H rings and L forth in	erzoff to re oan of Nevad a Note, Deed	pay said la upon l of Trust,
and other loan documents as requ Loan,	ired by Fi	rst rederal	Savings and
))		
GIVING AND GRANTING unto his said attorney full powhatsoever requisite, necessary, or appropriate to purposes as he might or could do if personally predo or cause to be done by virtue of these presents.	be done in and a esent, hereby rat	about the premises a lifying all that his sa	as runy to an intents and aid attorney shall lawfully
Wherever the context so requires, the masculin number includes the plural.	ie gender include:	s the teminine and/o	or neuter, and the singular
WITNESS his hand this 19th day of	March		, 19.81
Joga Sau	<i>21</i> 0		
STATE OF CALIFORNIA SS			
County of Los Angeles			
On March 19, 1981 personally appeared Joyce Gilli	, before me,	the undersigned, a Nota	ry Public in and for said State,
known to me to be the person whose name_ is_ subscreexecuted the same.	ribed to the within in	strument and aeknowledg	ged that she
WITNESS my hand and official seal	مممر	louis o	all
OFFICIAL SEAI RENEE KALB NOTARY PUBLIC - CALIFO	DRNIA	Notary Public in	and for said State. 548
LOS ANGELES COUNTY My comm. expires MAR 13		y	LIBER 381 PAGE 2



Case Chart 54856
LUGE LIBER 381 PAGE 2377