

Grant Deed

THIS INDENTURE WITNESSETH: THAT RICHARD F. EVANS and ANNE K. EVANS, husband and wife as Joint Tenants

THE FIRST PART ies IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO PHILIP H. GILLIN and JOYCE GILLIN, husband and wife, and JAMES A. HERZOFF, an unmarried man, ALL AS TENANTS IN COMMON.

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 25, as shown on the Map of Kingsbury Highlands Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1961, Document No. 19280. Assessor's Parcel No. 07-343-15.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS our HAND S on THIS 25th DAY OF March, 1981

[Signature]
RICHARD F. EVANS

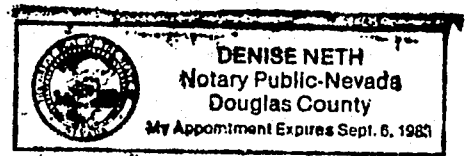
[Signature]
ANNE K. EVANS

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 25th day of March, 19 81, before me, Denise Neth
a Notary Public in and for said County, personally appeared RICHARD F. EVANS AND ANNE K. EVANS

known to me to be the person S whose name s are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
Witness my hand and official seal
NOTARY PUBLIC in and for said County and State



My commission expires September 6, 19 81

After recording please mail to:

PHILIP H. GILLIN AND JOYCE GILLIN
JAMES A. HERZOFF
% 1901 Avenue of the Stars, Suite 1240
Los Angeles, Calif. 90067

REQUESTED BY FOR RECORDER'S USE
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
300 p.
1981 MAR 31 AM 11:20

MARIE A. RADEL
RECORDER
[Signature] 54857
Dep.