R.P.T.T. $ 24.75

Grant Deed

Application No. 13210

THIS INDENTURE WITNESSETH: THAT

MICHAEL OETTINGER, and Lynda Oettinger,

THE FIRST PART y, IN CONSIDERATION OF $10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

CARBERT L. SHARP and ELAINE M. SHARP, husband and wife, as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 1, Block 5, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 21-110-53

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO the ~~HEIRS AND ASSIGNS FOREVER~~. survivor of them and to the heirs and assigns of such survivor forever

WITNESS MY HAND THIS 23rd DAY OF March, 19 81

x Lynda S. Oettinger — Lynda Oettinger

Michael Oettinger

STATE OF
COUNTY OF } ss.

On this 23rd day of March, 19 81, before me, the undersigned a Notary Public in and for said County, personally appeared Michael Oettinger and Lynda Oettinger

known to me to be the person s whose name s ~~XXX~~ are subscribed to the foregoing instrument and acknowledged that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Martha E. Fietz
NOTARY PUBLIC in and for said County and State

My commission expires October 25, 19 84

OFFICIAL SEAL
MARTHA E. FIETZ
NOTARY PUBLIC - CALIFORNIA
COUNTY OF MARIN
My Commission Expires October 25, 1984

After recording please mail to:
Carbert L. Sharp
1307 Bussey
San Bernardino, Cal 92405

REQUESTED BY SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
B.T. as pd.
1981 MAR 31 AM 11:26

FOR RECORDER'S USE

MARIE A. RABEL
RECORDER
Carol Wheat
Dep.

54859

LIBER 381 PAGE 2385