Stephen KEUSSESS. 40. Box 2172 Stateline, no 89449

R.P.T.T.S-0

1

QUITCLAIM DEED

2 3

THIS INDENTURE, made the 200 day of Hor

4

between HELEN PATRICIA KEUSSEFF, hereinafter called "GRANTOR"

and STEPHEN KEUSSEFF, hereinafter called "GRANTEE,"

5

6

<u>WITNESSETH:</u>

That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America,

and for other valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby release and

10

forever QUITCLAIM unto the Grantee, all that certain lot, piece

11

or parcel of land situate in the County of Douglas, State of

12

Nevada, and more particularly described as follows, to-wit:

13 14

A parcel of land, located in the Northwest 1/4 of the Northwest 1/4 of Section 4, and in the Northeast 1/4 of the Northeast 1/4 of Section 5, all in Township 12

15

North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

16

COMMENCING at the Northeast corner of said Section 4, proceed South 89°50'26" West, 5301 feet, to the True 17

18

Point of Beginning, which lies on the North section line of the said Section 5, where it intersects the Easterly right-of-way line of Centerville Lane, and is

19

the Northwest corner of this parcel and also the former Lampe Ranch; proceed thence South 1°29'43" East, 513.31

20

feet, along the Easterly right-of-way line of Centerville Lane, to the Southwest corner of the parcel; thence North

21 22 88°30'17" East, 1069.06 feet, to the Southeast Corner of the parcel; which lies on the Southwest boundary of the Glocke-Lampe Subdivision; thence North 39°30'32" West,

23

274.01 feet, along said boundary, which is also the boundary of the Town of Gardnerville, to a point; thence North 44°15'07" West, 288.25 feet, along said boundary to a point, which is the Northeast corner of the parcel; thence South 89°37'00" West 636.85 feet, along the Southerly boundary of the Town of Gardnerville, which is also the North line of Section 4 and 5, to the true

25

24

Point of beginning.

26

A parcel of land located in the NW 1/4 of the NW 1/4 of Section 4, T. 12 N., Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

27 28

> COMMENCING at the northeast corner of said Section 4, proceed S. 77°50'46" W., 4843.28 feet, to the True Point of Beginning, which is the southwest corner of the parcel; thence N. 1°29'43" W., 456.08 feet, to a

29 30

point; thence S. 88°30'17" W., 540.59 feet, to a point on the easterly right-of-way line of Centerville Lane; thence N. 1°29'43" W., 50.00 feet, along said easterly

31 32

> 55027 LIBER 481 PAGE 226

right-of-way line, to a point; thence N. 88°30'17" E., 1069.06 feet, to the northeast corner of the parcel thence S. 39°30'32" E., 18.43 feet, to a point, thence S. 3°52'55" W., 109.15 feet, to a point; thence S. 34° 07'07" E. 236.15 feet, to a point; thence S. 19°51'37" E. 360.63 feet, to the southeast corner of the parcel; thence N. 79°56'15" W., 786.61 feet, to the True Point of Beginning, containing 9.05 acres, more or less.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee and to his heirs, successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA County of Douglas)

On this 2nd April day of 19**83**, personally appeared before me, a notary public in and for the aforesaid state and county, HELEN PATRICIA KEUSSEFF, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

REQUESTED BY

DOUGLAS CO. NEVADA Allow o 1981 APR -3 AM 10: 41

JEFFREY K. RAHBECK Notary Public - State of Nevada County of Douglas My Commission Expires May 11, 1981

MARIE A. RABEL