

RESOLUTION NO. 81-19

WHEREAS, the State of Nevada desires to abandon a portion of the State Highway system as more particularly described in Exhibit "A" attached hereto and made a part hereof as if set forth herein; and

WHEREAS, the County of Douglas is desirous that the said highway be relinquished to the County of Douglas, pursuant to the provisions of NRS 408.997.

THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Douglas County, Nevada, that the County of Douglas does hereby consent to the Nevada Department of Transportation, through its Board of Directors, relinquishing to the County of Douglas, that highway more fully set forth in Exhibit "A".

BE IT FURTHER RESOLVED, that access will be afforded and perpetuated to all persons or parties presently adjoining said public right of way.

DATED this 2nd day of April, 1981.

BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY, NEVADA

ATTEST:

Yvonne Bernard
Clerk YVONNE BERNARD

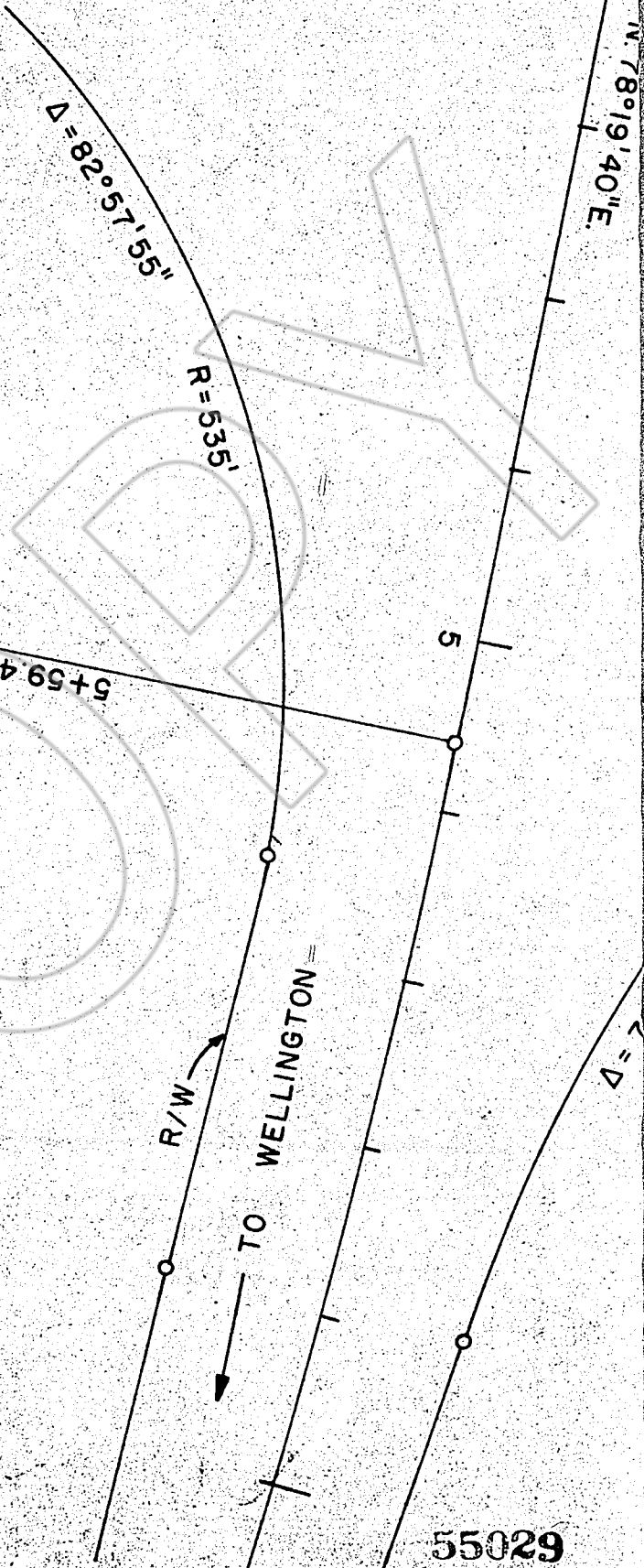
Kenneth Kjer
Chairman KENNETH KJER

R. A. Oswald
Member R. A. OSWALD

M. D. Meyer
Member M. D. MEYER

Barbara J. Cook
Member BARBARA J. COOK

ABSENT: Herbert P. Witt
Member



55029

← TO BRIDGEPORT

755+00.19 P.O.C.
0+00.00 P.O.T.

760

8° 10' 36" R/W
R = 935'

1/4 SECTION LINE

55029

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5
+ 09.94

N. 4° 33' 00" W.

FORMER U.S. - 395

75' LT.
768 + 96.92 P.O.T. =
"0" 768 + 96.92

75'

75'

769 + 45.11 P.C.

EXHIBIT "A"

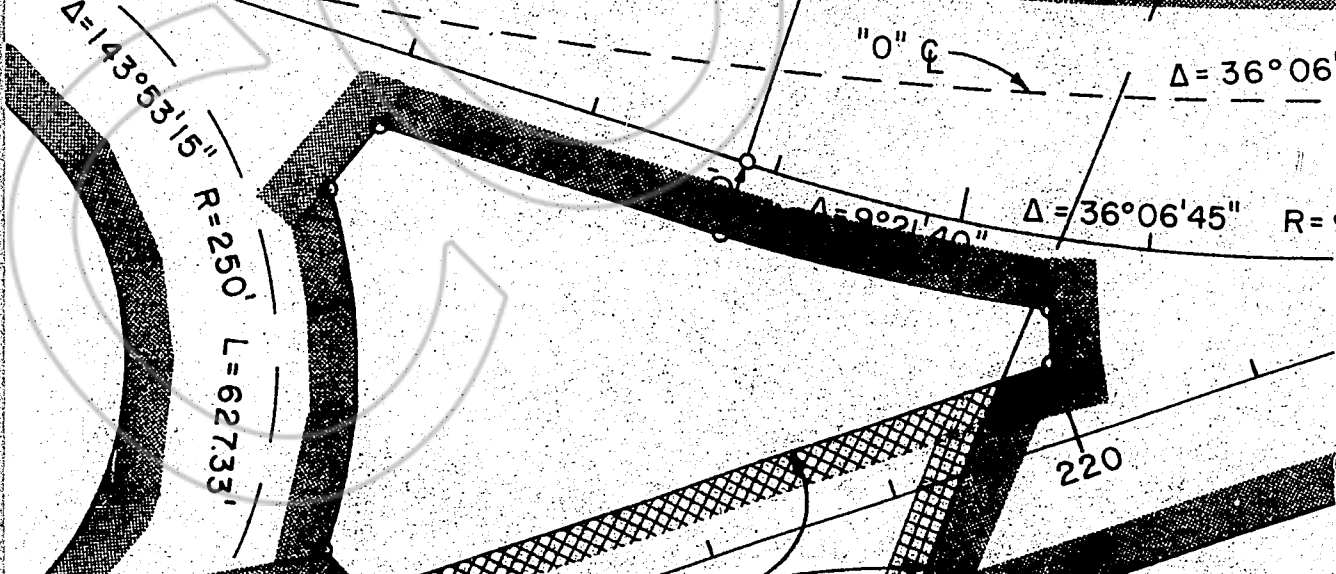
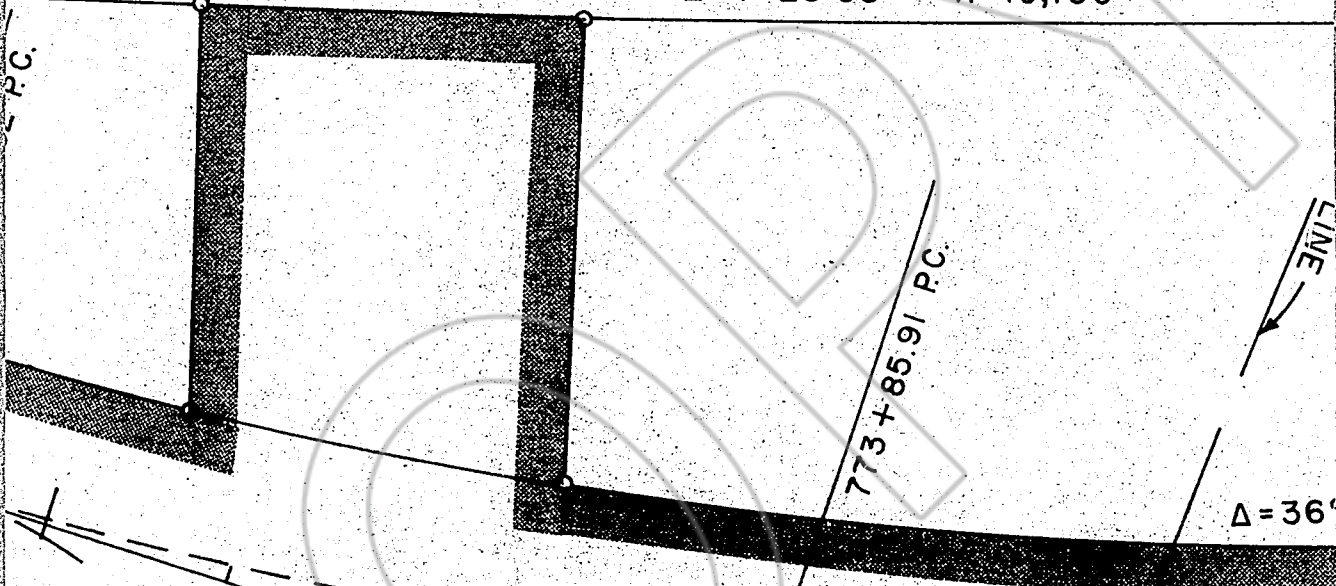
775 + 72.94 P.T.

55029

$\Delta = 24^{\circ}28'10''$ R=9900'

770 $\Delta = 24^{\circ}28'10''$ R=10,000' 5 U.S. -

$\Delta = 7^{\circ}25'58''$ R=10,100'



RELINQUISHED TO COUNTY
DATE 7/8/65

RELINQUISHED TO

55029

T. 10N., R. 22E.
M.D.M.

395

780

1/16
SECTION

P.O.I. = 780 + 16.25 PT. = 224 + 72.54

TOTAL R/W CURVE
06'45" R=2425' L=1528.43'

45" R=2500' L=1575.71'

N. 40° 39' 45" W.

925' L=583.01'

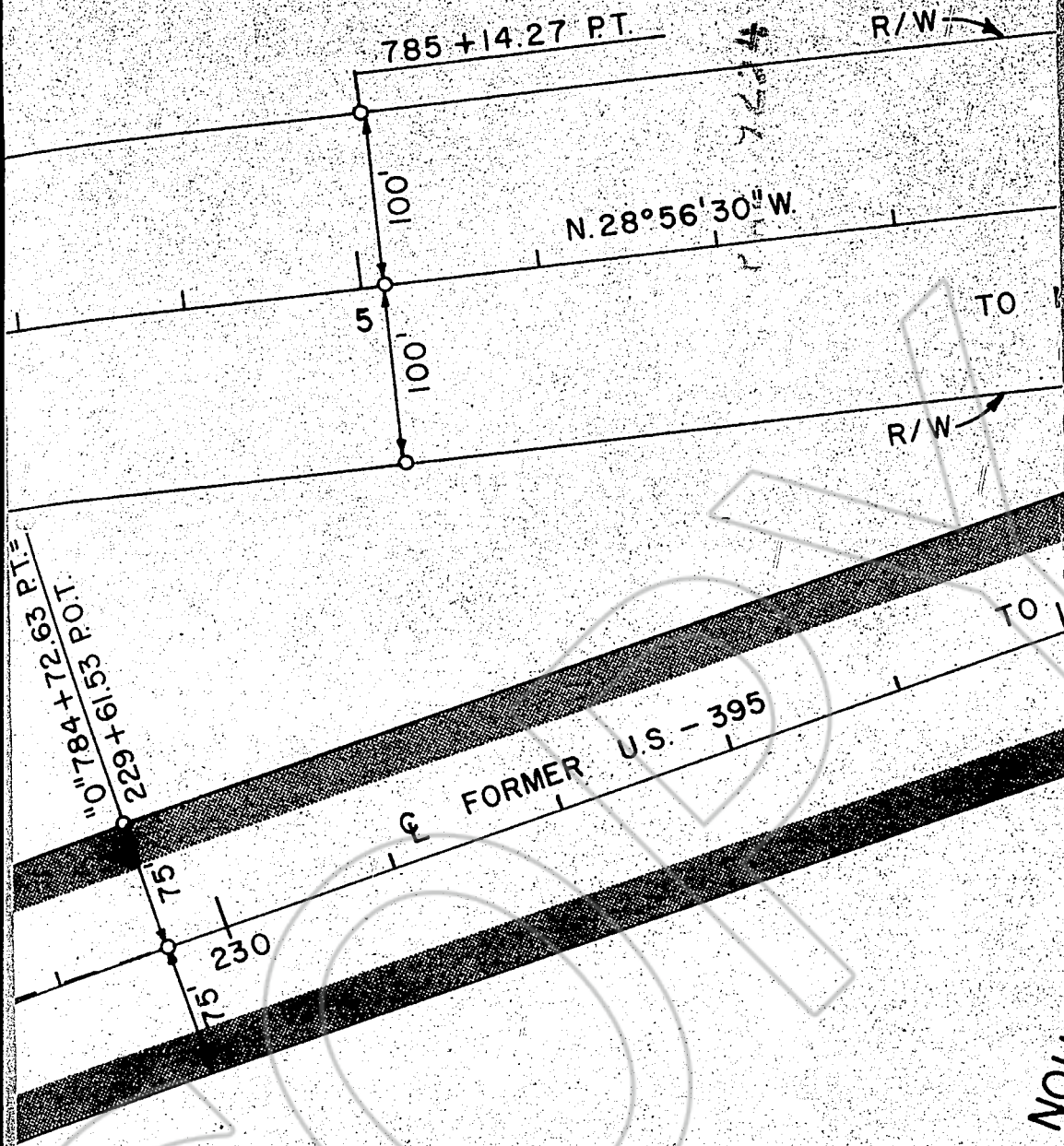
5

RELINQUISHED TO COUNTY 7/8/65

BE RELINQUISHED

55029

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"0" 1784 + 72.63 P.T.
 I.
 "0" 229 + 16.53 P.T.
 75
 230
 75

FORMER U.S. - 395

81 NO. 1

REQUESTED BY
Douglas County
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA
No fee
 1981 APR - 3 AM 10: 58
 MARIE A. RAHEL
 RECORDER
Cross & Hart 55029
 Def. LIBER / 481 PAGE 242