Grant Deed # Application No. 16704-L

THIS INDENTURE WITNESSETH:

THAT MILDRED R. GROSS, a widow

THE FIRST PART Y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO JEAN M. PRICE, an unmarried woman

THE SECOND PART y , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 62, as shown on the Map of Ponderosa Park Subdivision, filed in the office of the County Recorder on February 25, 1970, Document No. 47249, Official Records of Douglas County, State of Nevada. Assessor's Parcel No. 07-162-37.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART Y OF HEIRS AND ASSIGNS, FOREVER. THE SECOND PART, AND TO her

29th DAY OF

	MILDRED R. GROSS
STATE OF California	
COUNTY OF Orange ss.	
On this 29th day of April	, 19 <u>81</u> , before me, <u>Cathy Allan</u>
a Notary Public in and for said County, personally appeared	***Mildred R. Gross***
known to me to be the personwhose name_	issubscribed to the foregoing instrument and acknowledged

executed the same, freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal

ller Cathy Allen NOTARY PUBLIC in and for said County and State

August 19, 1983 My commission expires

THIS.

OFFICIAL SEAL CATHY ALLEN
NOTARY PUBLIC - CALIFORNIA **ORANGE COUNTY**

My comm. expires AUG 19, 1983

After recording please mail to:

Jean M. Price 14371 Suffolk Westminster, CA. 92683

MY HAND

WITNESS.

FOR RECORDER'S USE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

MARIE A. RABEL RECORDER

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