After Recording Please Mail To:

Mildred R. Gross 16211 Parkside Lane, Apt. #125 Huntington Beach, Calif. 92647

## Deed of Trust

Application No. 16704-L

THIS DEED OF TRUST Made this 23rd JEAN M. PRICE, an unmarried woman

day of April

, 1987 , between

herein called TRUSTOR,

whose address is 14371 Suffolk - Westminster, California - 92683

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for MILDRED R. GROSS, a widow

, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the State of Nevada, described as:

Lot 62, as shown on the Map of Ponderosa Park Subdivision, filed in the office of the County Recorder on February 25, 1970, Document No. 47249, Official Records of Douglas County, State of Nevada. Assessor's Parcel No. 07-162-37.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

		1 Jea	n m Kr	W
		JEAN M.	PRICE	
STATE OF California				
COUNTY OF Orange	SS.			
On this 29th	_ day ofApril	, 19 <u>81,</u> before me	, Cathy Allen	
a Notary Public in and for sa	id County, personally appe	ared ***Jean	M. Price***	
	1.			
known to me to be the person	whose name	is	subscribed to the	e foregoing instrument and
acknowledged that	/ /			
Clarky Old	ss my hand and official se		FOR RECORDE	R'S USE
The state of the s	BLIC in and for said County	•	Allen Allen	OPPIGIAT OPAT
My commission expires	August 19, 1981	_, 19		OFFICIAL SEAL CATHY ALLEN





