Order No			
Order No.	Talk Jama (Application) 1	प्रकार कर १८३० मोर्स क्रमेलकारीय	as were user over profit in
Escrow No. 33771 M	The professional control of the second contr	o in <mark>des</mark> na pese omrestar las Sol <mark>on d</mark> e la caració Internación de la companya de la companya de la caración de la companya de la companya de la companya de la co	
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Reno, NV. 89510 - Attn: J.R. Beeki THIS DEED OF TRUST, made	ar bada (la krii alaheya biji da ba. Man ay i bada yay i dabbba yay.	ं कर है जाने हैं। इस्क्रीक्षित भी के लिखेन का व जार का समिति के लिखे के स्वीतिक के मिले	A the service has the service that services the services of the services of between
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HICKEY BROTHERS, INC., a Nevad	ua corporation	a nembra (1965), a simple a grape sa alika ni a simple in fite a simboli. Penekatan ilian mareka magazin a eta arak marek (1965), a simboli.	**************************************
whose address is P.O. Box 1420	Minden, Nevada	89423 1 Project de la compaña 89423 1 Project de la compañ	antino de la companio de debido de Cedera principio. Por tropo de la proposación de la companio de transferio de la companio de la companio de la companio de la co
(Number and Street)		(City) (S	State)
LAWYERS TITLE INSURANCE CORPOR			TRUSTEE, and
FIRST NATIONAL BANK OF NEVADA, Trus of Harvey's Wagon Wheel, Inc.	stee for the Profi	it Sharing Plan for Emp	oloyees , BENEFICIARY,
WITNESSETH: That Trustor grants to Trus	tee in truct with now	er of cale, that property in th	
WITHLOOD III. That Trustor grants to Trus	tee iii tiust, witii pow	er or saie, that property in a	The second secon
, County of	Douglas	State of NEVADA d	escribed as follows, to wit:
	,	, , , , , , , , , , , , , , , , , , , ,	The service of Andrews A.
All of Block "B"	e egin og en egit skriver	e i i jerga postroje po roje staj i je je izb	
Lots 2,6,7,8, & 9, in Block "C"			ENDING THE STATE OF STATE
Lots 1,2,3,4,5,6,7,8, in Block			and the second second
Iots 1,8,9,10,11,12,13,17,19,20	,22,23, & 24, in	Block "E"	
Iots 3 & 4, in Block "F"			
Lots 1,2,5,8,9, & 10, in Block		and the second second second	and the second second
Except therefrom all those port	ions of said Lots	in Block "G", which li	les and the second
within the high water mark of the Lots 1,3,4,5,7, & 8, in Block "		as it now exists.	e transcription of the second particles. The second particles is the second particle of the second particles of the second par
Lots 1,2,3,4,5,6,7,8,9,10,11,12		O in Dicale littl	The second of the second
Lots 2, in Block "J"	1 TO 1 T4 1 TO T 1 1 0 T	8, III BIOCK I	
Lots 1,2, & 3, in Block "K"			
all as shown on the Official Ma	p of Westwood Vil	lage Unit No. 1. filed	for
record in the office of the Cou	nty Recorder of D	ouglas County, Nevada,	on
October 5, 1979, in Book 1079,	Page 440, Documen	t No. 37417.	
			en e
Together with the rents, issues and profits there Beneficiary to collect and apply such rents, issues and pro	eof, subject, however, to th	ne right, power and authority herein	after given to and conferred upon
For the purpose of securing (1) payment of the sur		k*** with interest theron acc	ording to the terms of a promissory

agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	воок	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln	and the second of the second	the transport of the Market	45902
Clark	* 850 Off. Rec.	\ \	682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda 🦯	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
		**************************************	The state of the s	White Pine	295 R. E. Records	258	100

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA 1982 Nevada SS. Douglas 14, County of , Public — State of Douglas County Aug. On April 30, 1981 expires . personally appeared before me, a Notary Public, Daniel R. Hickey who is the secretary-treasurer Notary of the within named corporation who acknowledged that he executed the above instrument. Notary Publid MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 PHONE (702) 882-4577

AKE TAHOE OFFICE ROUND HILL PROFESSIONAL BLDG.
P.O. BOX 55
ZEPHYR COVE, NEWADA 89448
PHONE (702) 588-6676

Signature of Trustor HICKEY BROTHERS, INC., a Nevada corporati Daniel R.

> REQUESTED BY LAWYERS TITLE INS. CORP IN OFFICIAL RECORDS OF BOUGLAS CO. NEVADA
>
> 1981 HAY - 1 AM 9: 12

MARIE A. RABEL
RECORDER

RECORDER

SEP LIBER 581 PAGE 001