

Grant Deed

THIS INDENTURE WITNESSETH: THAT J.B. Construction Co., Inc., a Nevada Corporation

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO JUANITA A. CHALMERS, a single woman, as her sole and separate property

THE SECOND PART y , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 5, Block B, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.

SUBJECT TO: Covenants, Conditions, and Restrictions as set forth in Declaration of Protective Conditions, Covenants, and Restrictions, executed by J. B. Construction Co., Inc., of Nevada, a Nevada corporation, filed for record November 5, 1979, in Book 1179, Page 220, Document No. 38431, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO her HEIRS AND ASSIGNS, FOREVER.

WITNESS his HAND THIS 1st DAY OF May 19 81

J. B. Construction Co., Inc. a Nevada corporation BY: Philip V. Carter, Vice Pres.

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

On this 1st day of May 19 81, before me, the undersigned a Notary Public in and for said County, personally appeared Philip V. Carter, Known to me to be the Vice President of the within corp and

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

NOTARY PUBLIC in and for said County and State



CAROL COSTA Notary Public - Nevada Douglas County My Appointment Expires Nov. 20, 1984

My commission expires 19

After recording please mail to:

Juanita A. Chalmers
2227 Balsam
Los Angeles, California 90064

REQUESTED BY FOR RECORDER'S USE
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
1981 MAY - 1 AM 10: 29

MARIE A. RADEL
RECORDER

55891

LIBER 581 PAGE 009