

Deed of Trust

Application No. 13161

THIS DEED OF TRUST Made this 18th day of February, 19 81, between Juanita A. Chalmers, a single woman, as her sole herein called TRUSTOR, whose address is 2227 Balsam Avenue, Los Angeles, California 90064 and separate property

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for J. B. Construction Co., Inc., a Nevada corporation, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the _____, County of Douglas, State of Nevada, described as:

Lot 5, Block 3, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of Fifteen thousand two hundred sixty-five and 00/100 (\$15,265.00) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Juanita A. Chalmers
Juanita A. Chalmers

STATE OF _____
COUNTY OF _____ ss.

On this 28th day of April, 1981, before me, Marie E. Martin

a Notary Public in and for said County, personally appeared _____

Juanita A. Chalmers

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that she executed the same.



Witness my hand and official seal

Marie E. Martin
NOTARY PUBLIC in and for said County and State

My commission expires April 28, 1981

DOCUMENT NO. _____
FILED AT REQUEST OF _____
ON _____, 19____, AT _____
O'CLOCK _____ M. IN BOOK _____ OF _____
AT PAGE _____
RECORDS OF _____ COUNTY, NEVADA.
FEE: \$ _____

COUNTY RECORDER

BY: _____ DEPUTY

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
15,265.00
1981 MAY -1 AM 10:30

MARIE A. RADEL
RECORDER

Carol W. Hart 55892
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