

Grant Deed

THIS INDENTURE WITNESSETH: THAT

J.B. CONSTRUCTION CO., INC., a Nevada corporation

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

Elton E. Rucker and Geneieve Rucker, husband and wife, as Joint Tenants

THE SECOND PART ies , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 20, Block 4, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.

SUBJECT TO: Covenants, Conditions and Restrictions as set forth in Declaration of Protective Conditions, Covenants, and Restrictions, recorded November 5, 1979, Book 1179, Page 220, Document No. 38431.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTies OF THE SECOND PART, AND TO ~~HEIRS AND ASSIGNS FOREVER~~ The survivor of them and to the heirs and assigns of such survivor forever.

WITNESS his HAND THIS 1st DAY OF May 19 81

[Signature]
J. B. Construction Co., Inc.
By: Philip V. Carter, Vice Pres.

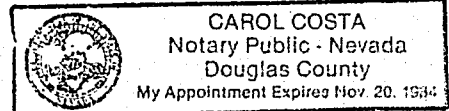
STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On this 1st day of May, 19 81 before me, the undersigned a Notary Public in and for said County, personally appeared Philip V. Carter, known to me to be the Vice President of the above named corporation

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Carol Costa
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19 _____

After recording please mail to:

Mr. & Mrs. Elton E. Rucker
30160 Merrell
Nuevo, California 92367

REQUESTED BY FOR RECORDER'S USE
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
8300 ft.
1981 MAY -1 AM 10:32

MARIE A. RABEL
RECORDER
Carol Costa
Rep. **55893**
LIBER **581** PAGE **011**