

Grant Deed

THIS INDENTURE WITNESSETH: THAT
MARY F. TURNER, an unmarried woman

THE FIRST PART y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO
JAMES E. RUCKER and MARY E. RUCKER, husband and wife as Joint Tenants

THE SECOND PART ies, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the
County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 21, Block 4, as set forth on the Map of Mountain View Estates
No. 2, filed for record October 24, 1979, as Document No. 38123,
Official Records of Douglas County, State of Nevada.

SUBJECT TO: Covenants, Conditions, and Restrictions as set forth on
Declaration of Protective Conditions, Covenants, and
Restrictions, recorded November 5, 1979, Book 1179,
Page 220, Document No. 38431, Official Records of Douglas
County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF
THE SECOND PART, AND TO ~~THE SAID PARTIES OF THE SECOND PART~~ the survivor of them and to
the heirs and assigns of such survivor forever.

WITNESS my HAND THIS 16th DAY OF February, 19 81
Mary F. Turner
Mary F. Turner

STATE OF Nevada)
COUNTY OF Douglas) ss.
On this 18th day of February, 19 81, before me, The undersigned
a Notary Public in and for said County, personally appeared
Mary F. Turner

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged
that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Margaret E. Zinke
NOTARY PUBLIC in and for said County and State



My commission expires 19

After recording please mail to:
Mr. & Mrs. James E. Rucker
1307 Curtis Avenue
Manhattan Beach, Calif 90266

REQUESTED BY FOR RECORDER'S USE
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
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MARIE A. RABEL
RECORDER
Cass E. Hart
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