

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAT COLLINS, an unmarried woman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to LARRY R. MARKETTE, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 31, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as document No. 35464.

Assessment Parcel No. 37-182-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 22nd day of April, 19 81.

STATE OF NEVADA

SS

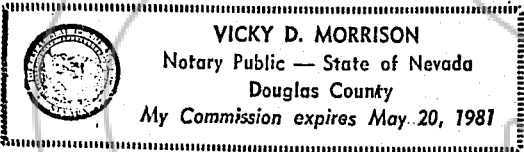
COUNTY OF Douglas

Pat Collins
PAT COLLINS

On April 29, 1981
personally appeared before me, a Notary Public,
Pat Collins

who acknowledged that she executed the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 102106V

WHEN RECORDED MAIL TO:
Mr. Larry R. Markette
3445 Princeton Ave.
Carson City, NV 89701

The grantor(s) declare(s): 11.00
Documentary transfer tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$3.00 Pd.
1981 MAY -1 PM 12:00
MARIE A. RABEL
RECORDER
Laura Kenney
Dep.
55911
LIBER 581 PAGE 047