

5203

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That JOHN W. ROGERS and SAMI C. ROGERS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HENRY H. HOM and LINDA D. HOM, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_ County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 15, Block B, as shown on the Official Amended Map of Lake Village Unit No. 1, recorded in the Office of the County Recorder June 29, 1970 in Book 1 of Maps as Document No. 48573, Douglas County, Nevada, records. AP#7-062-15.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hands this 20th day of May, 19 81.

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF San Bernardino

On May 20, 1981 personally appeared before me, a Notary Public, John W. Rogers and Sami C. Rogers

who acknowledged that they executed the above instrument.

*John W. Rogers*  
JOHN W. ROGERS  
*Sami C. Rogers*  
SAMI C. ROGERS

*Melba J. Bond*  
Notary Public



MELBA J. BOND  
NOTARY PUBLIC  
SAN BERNARDINO COUNTY  
CALIFORNIA  
My Commission Expires March 18, 1984

ORDER NO. \_\_\_\_\_  
ESCROW NO. 5203

WHEN RECORDED MAIL TO:  
Dr. and Mrs. Henry H. Hom  
4216 California Avenue, #100  
San Francisco, California 94118

The grantor(s) declare(s):  
Documentary transfer tax is \$ 86.90  
( ) computed on full value of property conveyed, or  
~~xxx~~ ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

FOR RECORDER'S USE

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*M. J. Bond*  
1981 MAY 26 PM 12:05

MARIE A. RABEL  
RECORDER  
*Marie A. Rabel* 56585  
dep LIDER 581 PAGE 1402

Sheerin & O'Reilly  
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