

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That K. P. DEVELOPMENT, a General Partnership

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to DAVID W. BLACKFORD AND CHERI A. BLACKFORD, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_

County of Douglas, State of Nevada, bounded and described as follows:

Lot 1, of Block A, as said lot and block are shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed in the Office of the Country Recorder of Douglas County, State of Nevada, on January 9, 1979, as Document No. 28862.

Assessment Parcel No. 27-661-01

Reserving therefrom: Surface water rights as conveyed in document recorded April 17, 1979, in Book 479 of Official Records at page 900, Douglas County, Nevada, as Document No. 31619.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 20th day of May, 19 81.

STATE OF NEVADA

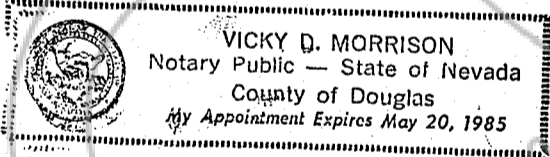
COUNTY OF Douglas } SS

On May 26, 1981 personally appeared before me, a Notary Public, Robert A. Kimmerling and David G. Pumphrey, who acknowledged that they executed the above instrument.

Robert A. Kimmerling  
ROBERT A. KIMMERLING, a General Partner

David G. Pumphrey  
DAVID G. PUMPHREY, a General Partner

Vicky D. Morrison  
Notary Public



ORDER NO. 102069V  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Mr. & Mrs. David W. Blackford  
1294 Manhattan Way  
Gardnerville, NV 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 34.10  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
3.00 Pd  
1981 MAY 26 PM 12:20  
MARIE A. RABEL  
RECORDER  
Marie A. Rabel  
dep. LIBER